

Kalyan Lantern

R.N.I.MAHBIL07006

JUNE 2015

Vol. 01 | Issue 01 | MUMBAI | 40 Pages | Price: ₹10/-



CITY
EVANGELISATION

GodsOwnChoice.com

BROWSE FOR YOUR LIFE PARTNER

WIDEST CHOICE, ABSOLUTE RELIABILITY!!

SYRO-MALABAR MATRIMONY NETWORK

- Australia - New Zealand
- Belthangady
- Irinjalakuda
- Kakkanad
- Kochi

- Mananthavady
- Manathavady
- Palai
- Tellicherry
- Thamarassery
- Trichur



godsownchoice.com

*An Excellent
Way to find Your
Christian Spouse*



ഈശോയുടെ തിരുഹൃദയ ഭക്തരായ
ഞങ്ങളുടെ പ്രാർത്ഥനകൾ
അങ്ങ് കൈക്കൊള്ളണമേ.



EDITORIAL
HOLY QURBANA
KIDS CORNER
DIOCESAN NEWS
ECCLESIAL NEWS
GODS OWN CHOICE



വാർഡ് നമ്പർ 4A

അരുണ ഷാൻബാഗിനെക്കുറിച്ചു തന്നെ. ബലാത്സംഗത്തെ തുടർന്ന് നാൽപ്പത്തി രണ്ടു വർഷം കോമയിലാഴ്ന്ന ഈ ജീവിതം കഴിഞ്ഞ മെയ് 18ന് അരുണാഭമായി. സ്ത്രീയുടെ മേലുള്ള കടന്നുകയറ്റം ഒരു ജീവിതത്തെ എങ്ങനെ ഭസ്മമാക്കുന്നു എന്നതിന്റെ നേർസാക്ഷ്യം. ഒരു ഡോക്ടറുമായുള്ള വിവാഹനിശ്ചയം കഴിഞ്ഞ പെൺകുട്ടിയായിരുന്നു അരുണ. നീണ്ടൊരു അവധിയെടുത്ത് നാട്ടിലേയ്ക്ക് പുറപ്പെടുന്നതിനു മുൻപായിരുന്നു ഈ ദുരന്തം. പട്ടിയെ പൂട്ടിയിടാൻ ഉപയോഗിക്കുന്ന ചങ്ങലകൊണ്ട് അവരെ അക്രമി കീഴ്പ്പെടുത്തി. ക്രൂരതക്കൊടുവിൽ ജീവഹരവമായി നാല്പത്തിരണ്ട് വർഷത്തെ നരകയാതകളും.

Euthanasia (ദയാവധം) പരച്ചുകൾ ഇൻഡ്യയിൽ സജീവമായത് അരുണാ ഷാൻബാഗിനെ മുൻനിറുത്തി, സുഹൃത്ത് പിങ്കി വിരാണി നൽകിയ അപേക്ഷയോടെയായിരുന്നു. സുപ്രീം കോടതി അത് സ്വീകരിച്ചെങ്കിലും പിന്നീട് നിരസിക്കുകയായിരുന്നു. ദയാവധത്തെ എതിർത്തുകൊണ്ടുള്ള സുപ്രീം കോടതി വിധിയെ KEM ആശുപത്രിയിലെ നേഴ്സുമാർ വലിയ സന്തോഷത്തോടെയാണ് സ്വീകരിച്ചത്.

വലിയ പ്രതീക്ഷകളുള്ളൊന്നുമില്ലാതെ ഒരു ജീവൻ സംരക്ഷിക്കുന്നതിന്റെ ഉത്തരവാദിത്തം ഏറ്റെടുത്തത് ആശുപത്രിയിലെ നേഴ്സുമാരാണ്. പ്രതിസന്ധികൾ അനവധിയായിരുന്നു. അരുണയെ പുറത്തുകടത്താനുള്ള എല്ലാ അടവുകളെയും അവർ സമർത്ഥമായി പ്രതിരോധിച്ചു. അരുണയ്ക്ക് വേണ്ടി ഊഴമിട്ട് കാത്തിരുന്നു.

ഇതൊരു മാതൃകയാണ്. മറ്റുള്ളവരുടെ ജീവന് വില കൽപിക്കാതെ നാം ഏവരും ഓടുമ്പോൾ ഇവർ നമുക്കൊരു വെല്ലുവിളിയാകുന്നു. ഒരു പക്ഷേ ഈ സംഭവത്തിൽ ഏറ്റവും സുന്ദരമായ ഇതിഹാസം രചിച്ചത്, പേര് പുറത്തറിയാത്ത ഈ വാർഡിലെ ശുശ്രൂഷകർ തന്നെ.

“ആളുകൾ മറ്റുള്ളവരുടെ കൈകൊണ്ട് മരിക്കരുത്. എന്നാൽ മറ്റൊരാളെ കൈയിൽ പിടിച്ചുകൊണ്ട് മരിക്കാം.”

PATRON | Bishop Mar Thomas Elavanal

CHAIRMAN | Msgr. Jacob Porathur

CHIEF EDITOR | Fr. Sheen Chittatukara

ASSOCIATE EDITOR | Fr. Sinto Chaliserry

EDITORIAL BOARD

Dr. Francis Eluvathingal | Dr. Emmanuel Kadankavil
Fr. Benny Thanninilkumthadathil | Fr. Liju Keetickal
Mrs. Rosily Thomas | Ms. Suja Johny
Mr. Biju Dominic | Dr. C.P. Johnson | Mr. Roy J. Kottaram
Mr. Babu Mathew | Mr. Joseph Chittilapilly

MARKETING MANAGERS | Fr. Lijo Mullanikal
Mr. Roy Philip

CIRCULATION MANAGER | Fr. Kiran Eluvathingal

DESIGN & PAGE LAYOUT | Mr. Josemon Vazhayil

THE LANTERN

Diocese of Kalyan, Plot No. B/38, P.B. No. 8434, IIT P.O., Powai Mumbai, Maharashtra, India - 400076. Tel. (+91) (022) 2578 5515, 2578 2385
E-mail: kalyanbulletin@gmail.com • kalyanlantern@gmail.com | Website: www.dioceseofkalyan.org | Matrimonial website: www.godsownchoice.com

Spirituality and the Workplace

Christian spirituality may be defined as living the Gospel. And living the Gospel means following Jesus very closely in our daily life. The core of Christian spirituality is outlined in the Sermon on the Mount (Mat:5) and it is a universal call to all people, Jew and gentile, religious and laymen". So then, if you are bringing your offering to the altar and there remember that your brother has something against you, leave your offering there before the altar, go and be reconciled with your brother first, and then come back and

present your offering.....You have heard how it was said: Eye for eye and tooth for tooth.....On the contrary, if anyone hits you on the right cheek, offer him the other as well; if someone wishes to go to law with you to get your tunic, let him have your cloak as well. And if anyone requires you to go one mile, go two miles with him. Give to anyone who asks you, and if anyone wants to borrow, do not turn away.....But I say this to you, love your enemies and pray for those who persecute you; so that you may

be children of your Father in heaven, for he causes his sun to rise on the bad as well as the good, and sends down rain to fall on the upright and the wicked alike". The heart of Christian spirituality is love and charity, and it has its roots and wings in the Scripture.

In the early Christianity, spirituality as such was often identified with persons who dedicated their life in a special way to the service of God and His people, like priests and nuns. Therefore, spirituality was perceived or understood as



something that was the exclusive preserve of the religious and the dedicated. The most resplendent expression of Christian spirituality came through the early monastic movements. These included the Benedictine, the Franciscan, the Dominican, the Ignatian and the Carmelite movements, to name some of the more prominent movements of spirituality. These monastic orders enshrined in themselves a particular way of Christian religious life and they were all based on the vows and virtues of chastity, poverty and obedience. A greater awareness, that spirituality is something that is meant for each and every

baptized Christian, and which includes those who have dedicated their life for a religious vocation as well as the lay people, originated through later movements like the Opus Dei spirituality, the Charismatic spirituality and the Focolare movement. These later day movements have all been the by-product of the post Vatican II religious ferment, rethinking and reforms. These movements in their own way helped rekindle the spirit of revival in lay participation in the Church as also an awareness that faith and spirituality seek their fulfilment in witnessing Jesus not just in the domestic church but in the wide

open world and at the workplace too.

The work place became a more complex space over the last few decades. This is the result of a number of factors like technological advancements, enhanced level of communications, cross border contacts and business, speedy dissemination of information, emergence of new functions at the corporate level, and enhanced regulatory surveillance etc. These developments drastically changed the dependencies at the workplace, and these dependencies, in turn, created a web of relationships which is intricate and complex.



Coming back to the actual workplace we need to check whether we actually satisfy at least some bare minimum hygiene factors before we could say that we are witnesses to Christ at our place of work.



Living the Gospel values in the changed environment naturally became a real challenge to the layman as the instances of business expediencies dictating the direction of the actions rose in numbers in real terms. Many a time the dividing line between what is legally right and morally unsustainable became wafer-thin, a product of excessive competition and mindless laissez-faire. The Theology of Work, a relatively new branch of the *scientia fidei*, focuses on these developing issues and complexities, and organizes its study and discussions around probable solutions.

The teachings of the Church in this context is unambiguous and contained in the Vatican II documents. "By his labour a man ordinarily supports himself and his family, is joined to his fellow men and serves them, and can exercise genuine charity and be a partner in the work of bringing divine creation to perfection. Indeed, we hold that through labour offered to God man is associated with the redemptive work of Jesus Christ, Who conferred an eminent dignity on labour when at Nazareth He worked with His own hands" (*Gaudium et Spes* :67). So, the workplace has a special and marked sanctity and relevance from the viewpoint of

spirituality.

Coming back to the actual workplace we need to check whether we actually satisfy at least some bare minimum hygiene factors before we could say that we are witnesses to Christ at our place of work.

Resources at the workplace: There are resources at the workplace like paper, envelopes, writing instruments, and a telephone at the desk, and many more conveniences. Do we use these resources for our personal needs? How often do we use the official courier service for our personal work? It costs pretty no money to buy a dozen envelopes for our personal use. But if you are using common and official resources then we are taking away resources meant for others and for public benefit.

Fair and equitable: At the workplace are we seen or perceived as fair and just to all, especially where we have the authority and power to influence promotions, and decisions on compensation and benefits?. Or do we use these powers as explicit or implicit tools for

exploitation?

Trivializing hardwork : Do we trivialize the work done by others deliberately or indeliberately? This hampers progress for us, at a personal level and also for the society. Quite often the person who is well prepared and systematic in his exposition of points in discussions and meetings do not get as much value and attention as someone else who may take control of the gathering with his high pitch of voice. Many a time a carefully prepared note may be thrown into the trash bin for fear of it gaining prominence. Do we appreciate those who are prepared for the meetings and discussions or do we promote those who always make casual

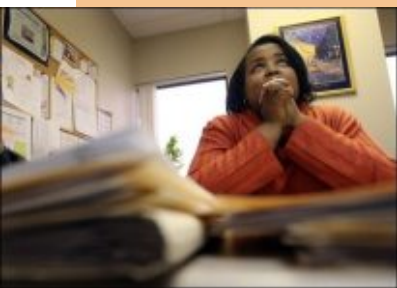
points and indulge in misdirected discussions?

Inclusiveness : How inclusive are we at work and in the society around us? Are we there only for the best performers and five star performers only or are we different? Do we have a mission and an internal commitment that

be like Christ. Anything that is not in harmony with this is counter witnessing. One instance would be exorbitant donations that one may take for admissions at educational institutions which is not voluntary in nature. It could be inflated bills or insurance claims wherein you keep a margin or cut for

The Prophetic Role: It is not only a pastoral or priestly role that Christian spirituality has bestowed on us. We are expected to fulfil a prophetic role as well. The prophetic role is to stand up for truth and the right thing, even if you are standing alone. Do we do this at our workplace especially when you find innocents are targeted? Or are we mere spectators when someone is falsely implicated? It is probably the prophetic role that is more important today at the work place, like it was never before.

Always be aware that people are watching you and observing you to see what we are and how we are. Is he that guy who starts his day and ends it with a prayer. Is he that polite gentleman who has a smiling face always and stretches his hands to his colleagues for a warm handshake? Does he go beyond his normal call of duty at his work place? Living the Gospel requires us not to conform to the world but to be different so that people may know that we follow Jesus Christ. That is how those who have not seen the light as yet will come know Jesus, through us. That is our mission in this life even at the workplace.



Is he that guy who starts his day and ends it with a prayer. Is he that polite gentleman who has a smiling face always and stretches his hands to his colleagues for a warm handshake?

even a person at the workplace who is relatively weak also needs to be given a helping hand and be lifted up a little bit so that he may not find himself a misfit in the world God has created for him as much as it is for all of us? A Catholic at work necessarily should have this commitment always at the back of his mind that he does not exist for the best or for any specific caste or creed or lingua franca. But he exists for all and especially for all those who have special needs.

Counter-witnessing: One of the critical things that one needs to be watchful is counter witnessing. Counter witnessing is nothing but the exact opposite of witnessing. One who is a witness to Christ is expected to

yourself. This is being seen and watched by many closely. A Catholic is not expected to do these things. If indulged in, it is one of the worst things that you may be doing at the work place. But just imagine for a moment, you did not inflate the bill or the insurance claim, it sends a powerful message to the people around you on how different are you. The message that you sent out or shared as Christian, as someone different, has left its imprint on people's minds. This is important for those who run large organizations or institutions and who are bound to be subject to public scrutiny all the time. Is our mind set better than that of the tax collectors?



Joseph Kanayamplakal

The author belongs to
St. Mary's Forane Church, Andheri W

In this era of globalisation, the youngsters living in metros are exposed to a variety of cultures from all around the world and the process of acquiring information is within their easy reach through e-communication. The prime focus of youth evangelization is to ensure an opportunity for an encounter with Christ in contemporary ways in the lives of youth. Many

TODAY'S CITIES – A ROUGH SEA OF CONFUSED FORMATION

Faith formation in the cities needs a good understanding of the fast changing trends and an active involvement in the challenges faced by them. To connect with them we need to understand their – heart, mind and soul like Saint John Paul. It is important to have a holistic study of the situation of the

called rules.

Many youths are forced to follow the trend to ensure an identity, career and a good social life. They don't realize that, assisted by the media, these evils are getting defined as normal and a necessary part of fun. It's generating a me-me-me generation which is programmed for a success which they don't need and can never celebrate.

CITY EVANGELIZATION FOR THE

elements of the borderless world influence the thinking and development of youth, but nothing is as strong as one youth influencing another with his God experience. While the city life upholds success, performance and productivity, we as Catholics need to show the world that with the Kingdom of God, the rest will follow and we must help the world in eyeing for the Kingdom of God.

youngsters in the cities today. Most of the children today are exposed to a large amount of information from various sources which results in childhood over speed. To add fuel to the fire, cyber world is a blissful haven to the youngsters of today, which is less human and more to do with clicks and likes. Addictions have become a part of everyday life with pub culture and partying defined as an occasion to break the so

FISHING IN THE CITY WATERS

We realise well that catholic retreats, concerts, plays, art, dance, music, entertainment, recreation, etc. are value based opportunities that are up against those offered by the secular world. Activities outside the Church are always marketed as more appealing and attractive. Therefore, to evangelize we need to enhance initiatives and

encourage activities that enrich and rekindle the faith in young people.

to share the love of Christ with. We must do it with a good balance of respecting individual differences, so as to celebrate the

It's not only important that we journey with them but it's equally important to involve them into active ministry life. This can be done by creating opportunities where they can take initiatives, share their experiences and also express their opinions. A good worker listens, appreciates and respects their needs. Deeper relationships are formed where the helping and healing of hearts takes place. Communication with them needs to be done with great care, as they are constantly watching the lifestyle that you are trying to witness and preach to them. They don't buy anything without a life example. So it's important to talk to them in trend but keeping in mind the gospel values. Our talks must be friendly but not negative, frank but not judgmental, loving but not to slander, emotional but not selfish. We must learn to listen but also to ignore, become intimate but not to control them, be humorous but not painful.

So it aims at sharing your faith with a , Sense of Belonging

- Revolve, Sense of Meaning
- Involve, Sense of Growth
- Evolve and Sense of Commitment
- Resolve.

I would like to categorize some steps in active evangelization with the so called busy bees. What they need most is somebody who can journey with them and on the way tells them the story of Jesus. Also it's very important that they can see the story alive in the one who is journeying with them. So it aims at sharing your faith with a , Sense of Belonging – Revolve, Sense of Meaning – Involve, Sense of Growth – Evolve and Sense of Commitment – Resolve.

Sense of Belonging – REVOLVE

Simple beginning is the need of the hour in this complex society. It is the common factor in all the people who have made it big, be it a film star or a missionary. We need to revolve around the life of the young people we want

uniqueness, and at the same time building on the commonalities that hold us together.

I remember walking into a family where the parents complained that their youths were the worst in the town. The youngsters were not interested in the lessons we were trying impart, but the minute we started talking about football, the discussion saw no end. We respected the fact that we were supporting rival clubs but enjoyed our love for the game. Then began the beautiful stage of befriending which is the first stage of evangelization.

So true are the words of St. Don Bosco when he said, "Love what the young love and.... They will love what you love."

Sense of Meaning – INVOLVE

Sense of growth - EVOLVE

After introducing Christ to the young minds, it is important for them to grow in Him and we have a major role in it. In our busy lives, we must be ready to be a living testimony.

For them to evolve we need to become mobile catechism classes which deliver youth friendly catechesis. They do not care how much we know, until they know how much we care. But when it comes to organized

programs we need to give due importance to settings. Sometimes city life has trained them to be so fast that they cannot take anything slow, so if you invite them for boring meetings they might never come again. They involve themselves in various activities to have a good start, and then find friends who think like them, to get recognition, which finally becomes his identity which in turn becomes a lifestyle. It's important to make them realize and understand that their purpose in life is to encounter Christ, recognition is as children of God, their identity is as a witness of Christ and are finally called to live in a Christian lifestyle. This can only happen

committed disciple. They need good teachings and trainings to have a good clarity and sense of purpose in life to be able to do that. With a clear focus and vision they need to own up their call and plan their life. A good youth ministry gives formation, animation and affirmation. By the power of the Holy Spirit we can encourage even the simplest people to delve deep into the living teachings of the church to find radical answers to the challenges of the world. We need to have ministries in various life situations like the campus, professional areas, etc so that we can connect the world to the church and bring the church closer to the people. Sometimes the energy and

YOUTH MINISTERS – SUPPORT SYSTEM

The success also lies in a unique and timely help of an able support system comprising of bishops, clergy, friends, institutions, well-wishers and their own family members. This support system should work in a spontaneous and proactive way whether it is a parish priest who opens his church hall for gatherings or parents who open up homes. Youth ministers who like to work with youth need to be trained and equipped regularly. Keeping parents or authorities updated frequently on your work is important, so they can feel comfortable with radical conversion which is seen in them



with constant follow up and continual mobilization

Sense of Commitment - RESOLVE

In this final stage we need to empower them to take a resolution to become a

momentum is gained perhaps not through great theoretical speeches but by the active narration of God's blessings in our lives. Challenge them to change from being mere Sunday catholics to serious thinkers with a strong missionary dimension.

Let us pray that through the intercession of Mother Mary and the blessing of God almighty that we may continue to be a strong force witnessing the words, "It's no longer we that live but Christ who lives in us!" by facilitating a Jesus encounter, inviting them to a deep fellowship and helping them tread the path of discipleship. In a society that is pushing them to be COOL or having a SWAG, giving wrong sense of freedom let's pray for more youth with the real SWAG (Sons With an Attitude of God), sweeping cities with the COOL experience of Jesus Christ.



DIGITAL EVANGELISATION



Times have changed, and so have the methods for evangelism. The good news about sharing the Good News nowadays is that it is easier than at any time in history to evangelise, especially if we choose to conduct digital evangelisation. With the arrival of social media and apps - Facebook, Twitter, WhatsApp, and several other services - we have resources that make sharing our faith easier than it has ever been. Social networks invite a whole new realm of engagement; with images, ideas, words, media, film, video, cartoons, phrases, tweets, statuses and blogs. Pope Benedict XVI focused on the power of social networking platforms like Facebook and Twitter as digital tools of evangelisation. The theme for the 2013 World Communications Day was "Social Networks: portals of truth and faith; new spaces for evangelization". Pope Francis too has embraced the digital technology in a big way, tweeting for the first time just three days after his papal election.

Who is a digital evangelist of the Gospel?

It is someone who uses digital technologies, such as the personal computer, hand-held devices capable of browsing the Web, and similar devices to share the Good News about Jesus Christ. Digital evangelisation is a modern response to the mandate

to “Go into all the world and proclaim the good news to the whole of creation” (Mark 16:15).

Do you want to become a digital evangelist?

There are a number of things you can do to participate in this new wave of evangelism in this era of digital technology. It can just be a status update, a Tweet, a Facebook/WhatsApp post, a YouTube clip, and myriad other ways.

The book ‘Digital Evangelism: You Can Do It, Too!’ by Michael White lists the following ways for using digital tools in evangelisation.

1. Create a website
2. Start an email prayer list
3. Create an email announcements list
4. Create an online discussion forum or blog
5. Write an electronic newsletter
6. Conduct a computer literacy & education programme
7. Organise a Christian computer café
8. Organise a computer club or users group
9. Use digital audio and video
10. Use social media to connect with others

What our Youth say about Digital Evangelisation?

In the recent IT/ITES Professionals Meet organised in Mumbai by the Kalyan Laity Movement, participants came up with some brilliant ideas on how internet can be used to create a platform for parishioners to reach out to the clergy. There are parishioners who have taken the initiative to create an audio visual app to create a hotline to priests for all needs. Encouraged by these, I decided to check with our youth on what they think are the ways of digital evangelisation. Some of the interesting inputs are given below.

Digital Evangelisation : Making Christ a part of our everyday life

We need to make Christ blend seamlessly to our everyday life through the digital world. We should develop a handy app which contains:

- Facebook-like interface, where members can upload their photos, videos, updates, create events, for their parish/community activities.
- News feed on the latest updates and happenings at least at the Diocesan level and downwards to the parish level.
- A chat and community forum which allows the users to log on to chat and be online and available just like WhatsApp.
- Provision to create groups and sub groups within the app.

Create a community forum and group (may be on FB) where professionals can post latest updates and news on job opportunities, and network as freely as LinkedIn, and upload support and prayer information. Create support groups to address stress in the workplace, job related issues, living a Christian life in a materialistic world, reconciling and finding the balance in work, home and church. Bring online assist numbers within the app and expand the reach for them.

- Joel Karimpil, Nomura Services

Use the power of social media in evangelisation

Evangelisation is an act of spreading the Good News. Jesus spread the Good News through the most effective medium in those times, namely, parables or stories. In our times, digital media and social networks are the most effective means to continue this work. The reach and effect of social networks, be it Facebook, WhatsApp or Twitter, in our lives are unparalleled.

Now is the time for doers, and social networks can play a vital role in actionising our faith, by, say, spreading the Word to gather help for our brethren in need. Also digital media like YouTube can be used as powerful channels of change, by, say, uploading short plays or skits highlighting social problems and how responsible citizens should take active part in alleviating these. The digital space is thus a wonderful platform to showcase Christian values by deeds and not just words and so is of prime importance in spreading the Good News.

- Jimmy George, Development Bank of Singapore



Increase participation of people in Holy Mass through digital media

Forwarding everyday's Bible verses to Facebook, WhatsApp and Twitter groups can inspire people to read Bible before they start with their activities of the day. This message should be like an alert and when someone clicks on it, the Bible reading for that day should be displayed on his/her mobile screen.

A special video message from our Bishop at least once a quarter and on special occasions like Christmas and Easter can be shown after the Holy Mass. This will create a sense of belongingness among the people.

Parish priest's sermon can be started by showing a small video with a valuable message, and the remaining part of the sermon can be continued by the priest on the backdrop of the seen video. We could also show the lyrics of the hymns sung during the Holy Mass in Malayalam as well as English on both sides of the church. These will increase the participation of people during the Holy Mass.

- Subin Domini, MBA Student

Where words fail, music speaks ...

No art form can touch emotions with the intensity that a simple melody can. Music has the power to change lives and heal souls! Having solely dedicated my life towards music, I have experienced this healing power in many ways. When we sing praises to God, our prayers are heard with twice the power we usually pray. Today, the Gospel Ministry is in need of passionate Christians who are ready to dedicate their lives by spreading the Good News and rendering selfless service to the poor and the needy.

Choirs, Gospel bands and artists must be supported well within the reach of each parish. They play an important role in the growth of the Church as they help people in worshipping and praising God through the small opportunities they receive. However, at the same time, it is the duty of every musician or singer to explore new ways to reach out to the

world. There are a variety of ways in which one can contribute to the Ministry through music, with ease.

Digitalisation is an important tool that many of us Christians have failed to utilise in its optimum capacity. The Music Ministry has gone beyond just live performances on stages. Creating a YouTube channel for posting hymns, Gospel songs and short films, sharing your own life experiences and Biblical thoughts through a Facebook page, writing blogs or even posting an interview of how God intervened in the lives of your dear ones are all ways in which one can help the ministry. A simple song or a video can reach people across nations and touch hearts! All we need to do is "DREAM BIG!" Even if the process is slow, be rest assured that the outcome will be mighty while you continue working for Christ!

- Prince George, Trinity 8th Grade, Music



Group Discussion

To amass ideas, I conducted a Group Discussion in my parish (Bhandup) on the topic of Digital Ways of Evangelisation for some selected youth members. Some of the ideas that came up during the discussion are given below. I was particularly impressed with my parish priest, Fr Jomet Vazhayil's opinion that by digital evangelization we proclaim Jesus, and as a result the digital world too gets purified.

- Send Bible verses through mobile phones.
- Share impactful experiences through digital media.
- Provide assistance for someone in need or distress through networking in social media.
- Diocese and parish level social media should be active and up-to-date. Appoint one person responsible for this, as authenticity of updated information is critical.
- Church activities should be communicated through mobile apps like WhatsApp.

It is my hope that via whatever means, even if it is just one line on a social media channel, that we continue to spread the Gospel and reach out in this new and digital world.



Dr. C.P. Johnson

Joint Director, C-DAC, Mumbai



TO LEARN BETTER, FIRST FAIL

We begin yet another academic year with lots of dreams and hope. Every parent want their children to study better than what they did last year. All the children want to learn their subjects better. I am going to share with you an interesting way you can improve your learning capability, beginning this academic year.

For years educators have championed "error less learning". Teachers made sure that the students learned their lessons in an environment that did not permit errors. In the class they always taught the right answer to a question or the correct method of solving a problem. Many teachers give home works for the students to do. The next day when the teacher comes to the class she asks how many of the students got the final answer right. She admonishes those who got their answers wrong and praises those few who got the answers right. She will then proceed to show the whole class the correct way to do that sum. By doing this the teacher is just reinforcing the correct ways. There is no place for mistakes in this method of learning. For that matter it is looked down upon.

Recent research shows that this is not the best

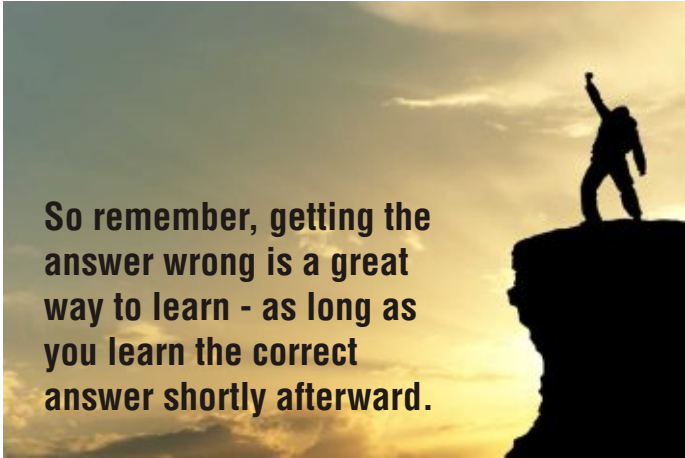
way to learn. Students actually learn better if conditions are created so that they HAVE to make errors. Students remember things better and longer in an environment that encourages failures and where the failures made are discussed thread bare. Psychologists Nate Kornell, Mathew Hays and Robert Bjork of University of California showed that trying and failing to retrieve the answers improve one's learning. They reported that students who make an unsuccessful attempt to answer a test question before receiving the correct answer, remember the material better than if they simply study the information.

How do we create an environment that make the student make more mistakes and there by increase his learning potential? Normally how do we learn? We take a chapter, start going through that chapter several times until we have understood all the information in the chapter. By doing this we believe we have learned that chapter well and are ready for the final exam. There might be few who might look at the questions at the end of the chapter and try answering them. Today psychologists are saying reversing that process is the best way to learn.

Before you start studying a chapter try to answer the questions at the end of the chapter, fully knowing that you might get all the answers wrong. Answering questions before studying something is crucial to learning. Answering the questions before reading the passage helps the student focus attention on critical concepts of the chapter. It is not enough that the students just read the questions before learning the chapter but they should attempt to answer the questions before reading the chapter. Learning boost from pretesting seems to truly come from the attempt to answer a question and the subsequent failure to call up the information.

So rather than aiming to create an "errorless learning", teachers should challenge their students to try to answer questions about a subject before they study the material (a tactic

bound to produce many errors). Students too can use this to improve their own learning. Before starting to study a chapter, collect all the questions you can gather about that chapter from various sources. Try to answer them before you start reading the chapters. If no questions are



So remember, getting the answer wrong is a great way to learn - as long as you learn the correct answer shortly afterward.

available, convert the section headings to questions. For example if the section heading is "Bernoulli's principle" ask yourself "what is Bernoulli's principle?". Then try to answer the question. Then read the chapter and try to answer the question again. Look at the answer and see what was the missing information in that answer. Few days later try answering the question again. Keep this practice throughout the course. You will soon realise that you have learned the subjects well and you are able to retrieve what you have learned, long after you have finished learning it.

So remember, getting the answer wrong is a great way to learn - as long as you learn the correct answer shortly afterward.

(This article has been inspired by the Scientific American Mind article "The pluses of getting it wrong" by Henry L. Roediger and Bridgid Finn)



മിശിഹാ ഈ കുർബ്ബാന സ്വീകരിക്കുമാറാകട്ടെ

May Christ accept this Qurbana

മാർ തോമസ് ഇലവനാൽ

കല്യാൺ രൂപതയുടെ മെത്രാൻ

ബലി വസ്തുക്കൾ കുരിശാകൃതിയിൽ ഇരുകരങ്ങളിലുമായി ഉയർത്തിപ്പിടിച്ചുകൊണ്ട് വൈദികൻ ചൊല്ലുന്ന പ്രാർത്ഥന അർത്ഥസമ്പുഷ്ടമാണ്. “നമ്മുടെ രക്ഷയ്ക്കുവേണ്ടി തന്നെത്തന്നെ ബലിയർപ്പിക്കുകയും.... ഓർമ്മയാചരിക്കുവാൻ കല്പിക്കുകയും ചെയ്ത മിശിഹാ.... ഈ കുർബ്ബാന സ്വീകരിക്കുമാറാകട്ടെ”. മിശിഹായുടെ മൂന്നു പ്രവർത്തികൾ പരസ്പരം ബന്ധപ്പെടുത്തി ഇവിടെ എടുത്തു പറയുന്നു. സ്വയം ബലിയർപ്പിക്കുക, ഓർമ്മയാചരിക്കുവാൻ കല്പിക്കുക, ബലി സ്വീകരിക്കുക. മിശിഹായുടെ സ്വയാർപ്പണമാണ് നമ്മുടെ ബലിയെന്നും മിശിഹായുടെ ബലി തന്നെയാണ് സഭയും അർപ്പിക്കുന്നതെന്നും ആദ്യമായി നമ്മെ ഓർമ്മിപ്പിക്കുന്നു. മിശിഹായുടെ കല്പനപ്രകാരമാണ് ഈ ഓർമ്മയാചരണം നടത്തുന്നതെന്ന് വ്യക്തമാക്കുന്നു. കുർബ്ബാന നാലുകാര്യങ്ങളുടെ ഓർമ്മയാചരണമാണെന്ന് എടുത്തു പറയുന്നു. കർത്താവിന്റെ പീഡാനുഭവത്തിന്റെയും മരണത്തിന്റേയും സംസ്കാരത്തിന്റേയും ഉത്ഥാനത്തിന്റേയും ഓർമ്മയാചരണം.

“മിശിഹാ തന്റെ കൃപയാലും അനുഗ്രഹത്താലും ഈ കുർബ്ബാന സ്വീകരിക്കട്ടെ” എന്ന പ്രാർത്ഥന മിശിഹായുടെ ദൈവത്വത്തെ കൂടുതൽ വ്യക്തമാക്കുന്നു. പുതിയ നിയമത്തിൽ ബലിയും ബലിയർപ്പകനും ബലി സ്വീകരിക്കുന്നവനും ഒരാൾ തന്നെ. ഈശോ ഒരേ സമയം മനുഷ്യപുത്രനും ദൈവപുത്രനുമായിരുന്നു. തന്മൂലം ബലിയാകാനും ബലി സ്വീകരിക്കാനും അവിടുത്തേക്ക് സാധിക്കും. മൗതികശരീരത്തിന്റെ ശിരസ്സെന്ന നിലയിൽ

മിശിഹാ, സഭയോടൊപ്പം സമർപ്പകനാണ്. സ്വർഗ്ഗത്തിൽ മഹതീകരിക്കപ്പെട്ട ദൈവമെന്ന നിലയിൽ അവിടുന്ന് സഭയുടെ അർപ്പണത്തെ സ്വീകരിക്കുകയും ചെയ്യുന്നു. മിശിഹാ ഒരേ സമയം ബലിയർപ്പകനും ബലി വസ്തുവുമാണ്. സ്വർഗ്ഗീയാരാധനയിൽ കുഞ്ഞാട് ശക്തിയും ബഹുമാനവും മഹത്വവും സ്തുതിയും സ്വീകരിക്കുവാൻ യോഗ്യനാണ് എന്ന് ഉദ്ഘോഷിച്ചു കൊണ്ടാണ് അവിടുത്തെ ആരാധിക്കുന്നത് (വെളി. 5 : 12-14).

“ഈ കുർബ്ബാന നമ്മുടെ കരങ്ങളിൽ നിന്ന് സ്വീകരിക്കുമാറാകട്ടെ” എന്ന പ്രാർത്ഥന സഭാസമൂഹം മുഴുവനുമാണ് ബലിയർപ്പിക്കുന്നതെന്ന് ഓർമ്മിപ്പിക്കുന്നു. ഈശോയോടൊപ്പം ആരാധന സമൂഹം മുഴുവൻ അർപ്പകരാണ് കർത്താവിന്റെ കൃപയും അനുഗ്രഹവുമാണ് ഇത് സ്വീകാര്യമാക്കുന്നതെന്നും ഈ പ്രാർത്ഥന നമ്മെ ഓർമ്മിപ്പിക്കുന്നു.

“മിശിഹാ തന്റെ കൃപയാലും അനുഗ്രഹത്താലും ഈ കുർബ്ബാന സ്വീകരിക്കട്ടെ” എന്ന പ്രാർത്ഥന മിശിഹായുടെ ദൈവത്വത്തെ കൂടുതൽ വ്യക്തമാക്കുന്നു. പുതിയ നിയമത്തിൽ ബലിയും ബലിയർപ്പകനും ബലി സ്വീകരിക്കുന്നവനും ഒരാൾ തന്നെ.



While the bread and wine are presented at the Altar and raised up in the form of cross, the priest recites privately a prayer which is very meaningful and significant. “May Christ who sacrificed Himself for our salvation and commanded us to celebrate the memory.... accept this Qurbana from our hands.” Three salvific action of Christ are mentioned here as mutually related - sacrificed himself, commanded to celebrate the memory, accept the Qurbana. It reminds us that it is the sacrifice of Christ that the church offers and that it is in accordance with the command of Christ that His memory is celebrated. It also makes clear that in the Qurbana we celebrate the memories of His passion, death, burial and resurrection.”

The prayer: “May Christ, accept this Qurbana”, is a clear proclamation of the divinity of Christ. In the N.T. Jesus is at the same time priest and victim, the offering and the offerer. He can also be the one who accepts the sacrifice. He is Son

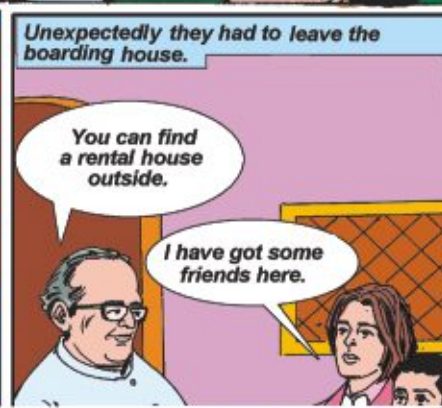
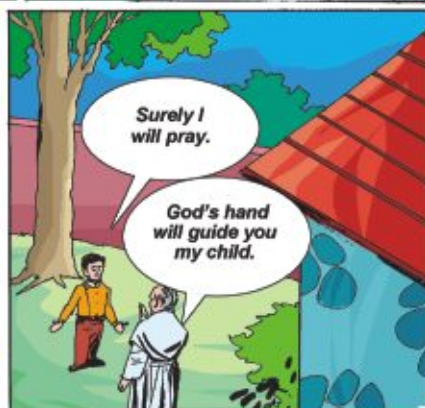
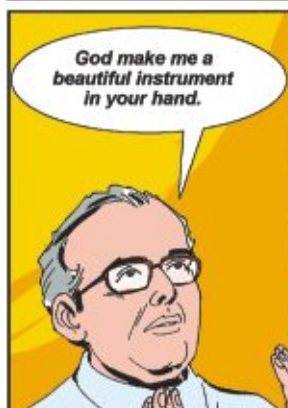
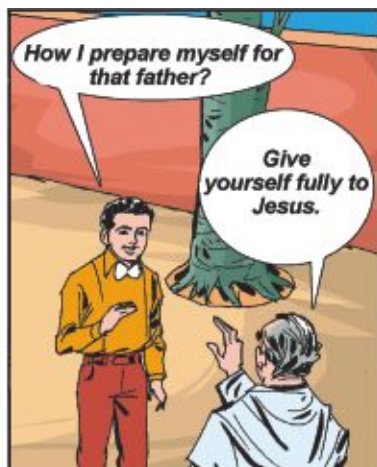
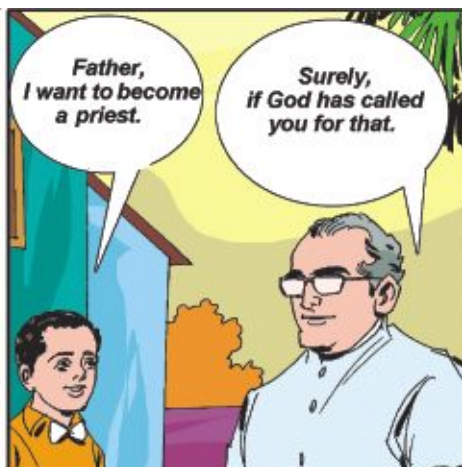
of God who made himself in the form of man. So He can offer sacrifice in the name of humankind and receive the sacrifice in the name of God. As the head of the mystical body He is offerer together with the Church. As the glorified Son of God in heaven He can also receive the sacrifice of the Church. Thus He becomes at the same time oblation and offerer. In the heavenly liturgy, all of them in heaven fall down and worship singing “The Lamb is worthy to receive honour, glory and praise for ever and ever” (Rev. 5:12-14).

This prayer “through His grace and mercy” reminds us that it is the grace and mercy of the Lord that makes the offering of the Church acceptable to God. The prayer of the priest, “this Qurbana from our hands” reminds us that the sacrifice of Christ now becomes the sacrifice of the Church and that is the whole Church that offers this Qurbana and each one is an offerer together with the community.

ST. STANEYSLAUS

02

Chapter





To be continued...

As your schools are about to re-open, why not go for a terrific start in this academic year by being Little Missionaries of Christ Jesus?

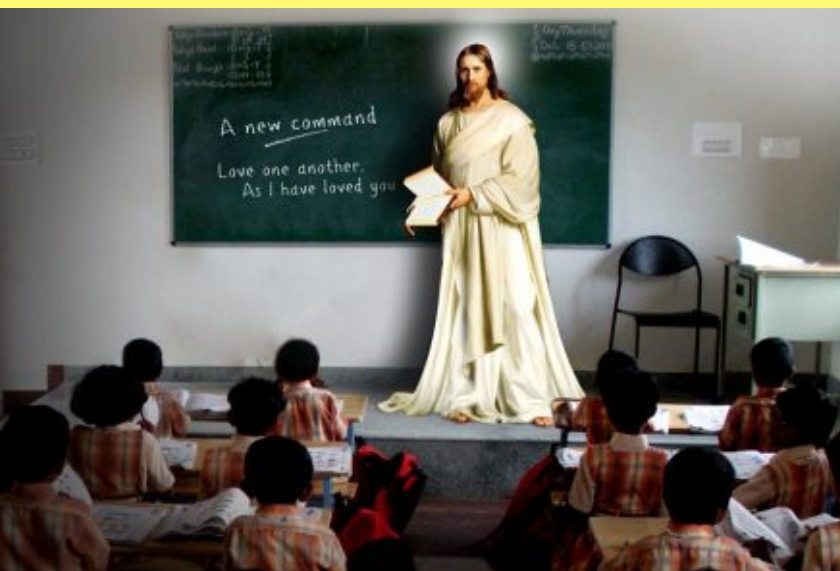
Yes! Let us take Jesus to our classrooms and introduce Him to our classmates.

You may ask, "How can this be?"

Well its quite simple, just follow the tips given below.

time to sit with them as this can make a world of difference in their lives.

5. Carry JESUS Online: You see, if you want to live more in line with who God wants you to be, you need to be regularly in His Word. So, carry the Holy Bible (Pocket bible) in your bag and read it during free time.
6. Happywala Birthday: Keep a track of your classmates' and teachers' birthdays and wish them either by texting



TAKE JESUS TO YOUR CLASSROOM

Tips to become Little Missionaries

1. Recharge your spiritual batteries: Pray regularly for your classmates. Dedicate a decade of the Holy Rosary to your friends daily.
2. Be a Blessing: Appreciate at least one classmate daily. Share your notes and help them in subjects which are challenging for them. Set a good example by choosing not to gossip or argue with others and forgive those who offend you and thereafter befriend them.
3. Walk the Talk: Ensure that you are honest and faithful when it comes to completion of assignments and homework. Keep away from all sorts of malpractices. Work very hard and avoid copying home assignments from your friends.
4. Come and Dine: Make the sign of the Cross and pray the 'Grace before meals' before having your tiffin during break time. If you see someone sitting alone, take the

or by sending a greeting card through post (though sending greetings through post may seem outdated, trust me it will never be forgotten by the receiver) and don't forget to write 'JESUS LOVES YOU' at the end of the message. If you want to go an extra mile, you can even offer a thanksgiving Mass for them.

7. Read it, share it and GIFT it!: If you have subscribed to any catholic magazines, leave some on your desk for your classmates to pick up and read. Put some in your bag, share them or give them away and ask your friends later what they thought of the magazine. If they like it, why not give them a surprise-gift by subscribing it for them?
8. My Birthday -Memorable forever: Do you celebrate birthdays by throwing a big party? Why not try this year to celebrate your birthday in an orphanage by inviting your classmates too? I assure you that it would be the best party your classmates have ever attended.

9. Express your Gratitude: Greet the peon uncles and aunties, security guards, bus driver uncles with due respect. It would be great if you can offer them a thank you card at the end of this academic year appreciating them for their tireless service and don't forget to write –'Jesus Loves You' at the end.
10. You are different!!!: If you follow the above steps sincerely and faithfully, I assure that one day you'll hear

this statement from your classmates and that is exactly the time which God was waiting for - the time for the invitation to be delivered. Tell him/her why you are 'different' and tell him/her about the unconditional love of God and what Jesus did to save this world.



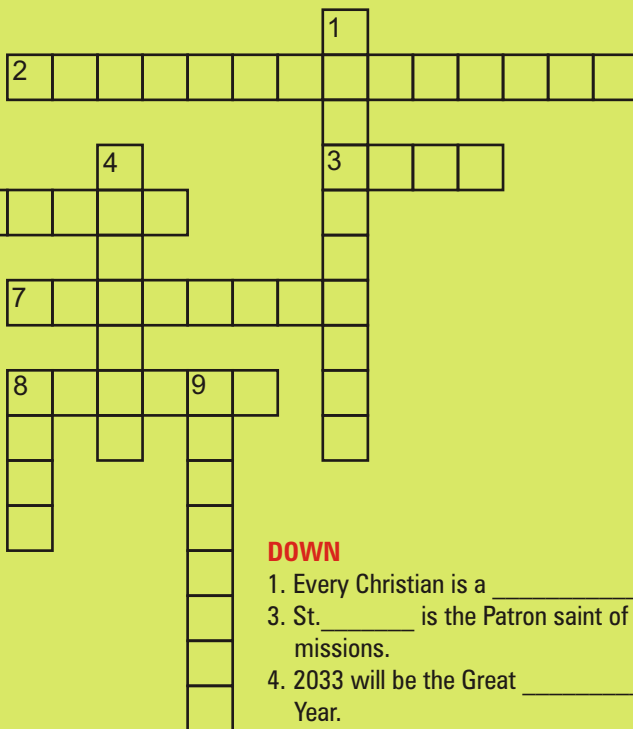
Suja Johny, Airoli

ACTIVITY: EVANGELISATION - CROSSWORD

5
6

ACROSS

2. _____ means spreading the Good News about Jesus Christ.
5. You are the _____ of the earth.
(Matthew 5:13)
6. _____ is the apostolic exhortation by Pope Francis on the Church's primary mission of evangelization.
7. Knowledge of the truth that Jesus is the only Savior and not sharing it is a sin of _____
8. "_____ the Gospel at all times and when necessary use words." - St Francis Assisi



DOWN

1. Every Christian is a _____
3. St. _____ is the Patron saint of missions.
4. 2033 will be the Great _____ Year.
8. The apostle _____ is the greatest missionary who ever lived.
9. And he said to them, "Go into all the world and proclaim the good news to the whole _____." (Mark 16:15)

Send your answers to lanternkidsroom@gmail.com before 20th June, 2015. Names of the lucky winners will be published in the next issue of the Lantern.

Winners of Religious Congregation Activity (April 2015):

- | | | |
|--------------------------------|-----------------------------|-------------------------|
| 1. Akshay Paulson (Airoli) | 2. Diana Raphy (Pant Nagar) | 3. Derin Davis (Amboli) |
| 4. Elizabeth Paulose (Bhandup) | 5. Mathew Francis (Kalyan) | |

K/12.03/01/15

വന്യസഹോദരരേ, പ്രിയ മക്കളേ,
നമ്മുടെ രൂപത സ്ഥാപിതമായിട്ട് ഈ മാസം മുപ്പതാം തിയതി 27 വർഷങ്ങൾ പൂർത്തിയാകുകയാണല്ലോ. കഴിഞ്ഞ വർഷങ്ങളിലൂടെ നമ്മുടെ രൂപതയെ ആദ്ധ്യാത്മികമായും ഭൗതികമായും വളർത്തിയ നല്ല ദൈവത്തിനു നമുക്ക് ഒന്നുചേർന്നു നന്ദി പറയാം. നമ്മുടെ രൂപതയുടെ നാനാവിധ വളർച്ചയെ കണക്കിലെടുത്തുകൊണ്ട് പുതിയൊരു സംവിധാനം നമ്മൾ ക്രമീകരിക്കുകയാണ്. അജപാലനസൗകര്യാർത്ഥം രൂപതയിലെ പല ഇടവകകളെ ഒന്നിച്ച് ചേർത്ത് ഫോറോനകളായി തിരിക്കുകയും, അജപാലകാര്യങ്ങളിൽ മേൽനോട്ടം വഹിക്കുന്നതിനും അവയുടെ ശരിയായ നടത്തിപ്പിനുംവേണ്ടി ചില വൈദികരെ ഫോറോന വികാരിമാരായി നിയമിക്കുകയും ചെയ്യുന്ന പതിവ് സഭയിലുണ്ട്. A Forane vicariate is a cluster of parishes in the diocese over which a Forane vicar renders the coordination of pastoral activity in order to better provide for the needs of a Forane by improving the efficiency of pastoral initiatives. സോണൽ വികാരിമാരുടെ നേതൃത്വത്തിൽ സോണൽ സംവിധാനത്തിലൂടെയാണ് കല്യാൺ രൂപതയിൽ ഇതുവരെ ഈ കർത്തവ്യം പൂർത്തിയാക്കിക്കൊണ്ടിരുന്നത്. മാതൃസഭയുടെ പൊതുസമ്പ്രദായങ്ങളോടു കൂടുതൽ അനുരൂപപ്പെടുത്തുന്നതിനായി സോണൽ സംവിധാനത്തിൽനിന്നും ഫോറോന സമ്പ്രദായത്തിലേയ്ക്കു മാറിക്കൊണ്ട് നമ്മുടെ രൂപത ചരിത്രപരമായ ഒരു ചുവടുവെയ്പ്പ് നടത്തുകയാണ്. രൂപതയുടെ വിവിധ ആലോചനാ സമിതികളിൽനിന്നുള്ള അഭിപ്രായസമന്വയത്തിനും വൈദികസമിതിയിൽ ആലോചിച്ചതിനും ശേഷമാണ് പതിനഞ്ചു ഫോറോനകളെയും അവയുടെ ദേവാലയങ്ങളേയും നാം തീരുമാനിച്ചിരിക്കുന്നത്. After the discussions in Zonal and Pastoral Councils and after due consultation in the Presbyteral Council, we are establishing 15 Foranes and their Forane Churches in the Diocese. ഫോറോന ദേവാലയങ്ങൾ ആസ്ഥാനമാക്കിക്കൊണ്ട്, ഫോറോനയിലെ മറ്റു വൈദികരുടേയും സന്യസ്തരുടേയും ആത്മാവപ്രതിനിധികളുടേയും സഹകരണത്തോടെ ഫോറോനവികാരിമാർ താഴെ പ്രതിപാദിക്കുന്ന കർത്തവ്യങ്ങൾ പൂർത്തിയാക്കേണ്ടതാണ്.

1. പൊതുവായ അജപാലനപ്രവർത്തനങ്ങൾ ഏകോപിപ്പിക്കുകയും പ്രോത്സാഹിപ്പിക്കുകയും ചെയ്യുക
2. വൈദികർ തങ്ങളുടെ ജീവിതാവസ്ഥയ്ക്കനുയോജ്യമായ ജീവിതം നയിക്കുന്നതും കടമകൾ ശ്രദ്ധാപൂർവ്വം നിർവ്വഹിക്കുന്നതും സുഗമമാക്കുക
3. വി. കുർബാനയും മറ്റ് സമൂഹപ്രാർത്ഥനകളും ആരാധനക്രമ പുസ്തകങ്ങളിലെ നിർദ്ദേശങ്ങൾക്കനുസൃതം ആഘോഷിക്കപ്പെടുന്നുവെന്ന് ഉറപ്പുവരുത്തുക
4. പള്ളികളുടേയും വിശുദ്ധവസ്തുക്കളുടേയും പ്രത്യേകിച്ച് ദിവ്യകാരുണ്യം സൂക്ഷിക്കുന്നതിന്റേയും ഭംഗിയും ശുചിത്വവും ഉറപ്പുവരുത്തുക
5. ഇടവക രജിസ്റ്ററുകൾ കൃത്യമായി എഴുതി സൂക്ഷിക്കപ്പെടുന്നുവെന്ന് ഉറപ്പുവരുത്തുക
6. വൈദിക മന്ദിരങ്ങൾ വേണ്ടത്ര ശ്രദ്ധയോടെ സൂക്ഷിക്കപ്പെടുന്നുവെന്ന് ഉറപ്പുവരുത്തുക
7. ആത്മീയ ജ്ഞാനവും അജപാലനകാര്യങ്ങളും പരിപോഷിപ്പിക്കുന്നതിന് രൂപതാധ്യക്ഷൻ തീരുമാനിക്കുന്ന യോഗങ്ങളിൽ വൈദികർ സംബന്ധിക്കുന്നുവെന്ന് ഉറപ്പുവരുത്തുക
8. ഫോറോനയിലെ വൈദികർക്ക് ആദ്ധ്യാത്മിക സഹായങ്ങൾ ലഭ്യമാക്കുക
9. രോഗബാധിതരായ വൈദികർക്കു ആദ്ധ്യാത്മികവും ഭൗതികവുമായ സഹായങ്ങൾ ലഭിക്കുന്നുവെന്ന് ഉറപ്പുവരുത്തുക
10. ഇടവകവികാരിമാരുടെ രോഗത്തിന്റെയും, മരണത്തിന്റെയും അവസരത്തിൽ സഭാപകര രജിസ്റ്ററുകൾ, രേഖകൾ, വിശുദ്ധ വസ്തുക്കൾ, മറ്റു സാധനങ്ങൾ എന്തിനാലും നശിക്കാതെയും എടുത്തുമാറ്റപ്പെടാതിരിക്കുവാൻ നടപടിയെടുക്കുക
11. ഇടവക വികാരി ഉൾപ്പെടുന്ന തർക്കങ്ങളിൽ അജപാലനപരമായ പരിഹാരത്തിനായി നടപടികൾ സ്വീകരിക്കുക
12. മനസമ്മതത്തിനു മുമ്പുള്ള വിവാഹപരസ്യപ്പെടുത്തലിനു അനുവാദം കൊടുക്കുക
13. രൂപതാധ്യക്ഷൻ നടത്തിയിരിക്കുന്ന ക്രമീകരണപ്രകാരം ഇടവകകൾ സന്ദർശിച്ച് ഇടവക വികാരിമാർക്കും സമിതികൾക്കും സംഘടനകൾക്കും ആവശ്യമായ പ്രോത്സാഹനവും നിർദ്ദേശങ്ങളും കൊടുക്കുക
14. നിർദ്ദേശിക്കപ്പെടുന്ന സമയങ്ങളിൽ ഫോറോനസമിതി വിളിച്ചു കൂട്ടുകയും രൂപതാ സമിതിയുടെ ചർച്ചകൾക്കാവശ്യമായ ചിന്തകൾ മുന്നോട്ടു വയ്ക്കുകയും ചെയ്യുക
15. ഇവയ്ക്കുപുറമേ, രൂപതാധ്യക്ഷൻ നൽകുന്ന നിർദ്ദേശങ്ങൾ യഥാസമയത്ത് പൂർത്തീകരിക്കുക

The canonical duties of the Forane vicar are commonly classified under three aspects: 1) promotion and coordination, 2) vigilance, and 3) support and counsel. His duty of promotion and coordination chiefly pertains to his responsibility to oversee and assist in uniting the other presbyters in his Forane in a common pastoral activity. This includes all aspects of ministry, including liturgical, catechetical, missionary, charitable, social, cultural, educational, etc. His duty of vigilance ought to be understood in a pastoral sense, that is, a way of providing support and fraternal assistance to the other presbyters. This would include assisting presbyters in matters such as ensuring that liturgies are beautifully celebrated, churches properly maintained, parochial registers accurately inscribed, and the funds of the parish carefully administered.

His duty of providing support and counsel includes taking the initiative to organize ongoing formation for the priests of his Forane. This formation would include theological lectures and spiritual retreats, often done in coordination with diocesan programs. For priests who are sick, he is to supply them with spiritual aid and pastoral assistance, often in coordination with the Vicar for Priests of a diocese. The Forane vicar is also to visit all the parishes of his vicariate, which is to be an occasion of solicitude, assisting the local presbyter in many ways. According to the Particular Law of the Syro-Malabar Church, Forane vicar gives the permission for the 'Publication of Banns before the Engagement'. ഇപ്പോൾ നിയമിക്കപ്പെട്ടിരിക്കുന്നതനുസരിച്ച് കല്യാൺ രൂപതയിലെ ഫോറോനകളും അവയുടെ പള്ളികളും ഇപ്രകാരമായിരിക്കും.

1. സൗത്ത് മുംബൈ ഫോറോന - സെന്റ്. സെബാസ്റ്റ്യൻ ഫോറോന ചർച്ച്, മാഹിം
2. കലീന ഫോറോന - സെന്റ്. തോമസ് ഫോറോന ചർച്ച്, കലീന
3. ആന്റോപ്പ് ഹിൽ ഫോറോന - മദർ ഓഫ് ജീസസ് ഫോറോന ചർച്ച്, ആന്റോപ്പ് ഹിൽ
4. അസേരി ഫോറോന - സെന്റ് മേരീസ് ഫോറോന ചർച്ച്, അസേരി വെസ്റ്റ്
5. മലാഡ് ഫോറോന - സേക്രഡ് ഹാർട്ട് ഫോറോന ചർച്ച്, മലാഡ് വെസ്റ്റ്
6. ബോറിവലി ഫോറോന - സെന്റ് തോമസ് ഫോറോന ചർച്ച്, ബോറിവലി
7. വസായി ഫോറോന - സെന്റ് അൽഫോസാ ഫോറോന ചർച്ച്, വസായി വെസ്റ്റ്
8. പവായി ഫോറോന - സെന്റ് ജോസഫ് ഫോറോന ചർച്ച്, പവായി
9. താനെ ഫോറോന - മദർ ഓഫ് വിക്ടറി ഫോറോന ചർച്ച്, ടിക്കുജിനിവാഡി
10. കല്യാൺ ഫോറോന - സെന്റ് തോമസ് കത്തീഡ്രൽ ചർച്ച്, കല്യാൺ വെസ്റ്റ്
11. നവീ മുംബൈ ഫോറോന - ലിറ്റിൽ ഫ്ലവർ ഫോറോന ചർച്ച്, നെരുൾ

12. പൻവേൽ ഫൊറോന - സെന്റ് ജോർജ്ജ് ഫൊറോന ചർച്ച്, പൻവേൽ
13. പുനെ ഫൊറോന - സെന്റ് അൽഫോസാ ഫൊറോന ചർച്ച്, കാലേവാഡി
14. നാസിക്ക് ഫൊറോന - സെന്റ് മേരീസ് ഫൊറോന ചർച്ച്, നാസിക്ക് സിറ്റി
15. സാംഗ്ലി ഫൊറോന - സെന്റ് അൽഫോസാ ഫൊറോന ചർച്ച്, മീറജ്

ഇനിമുതൽ ഔദ്യോഗികരേഖകളിൽ ഫൊറോനകളുടേയും, ഫൊറോന ദേവാലയങ്ങളുടേയും പേരുകൾ പുതിയ രീതിയിൽ നൽകപ്പെടേണ്ടതാണ്. നമ്മുടെ രൂപതയുടെ 27-ാം വാർഷികമാ ഘോഷിക്കുന്ന 2015 ഏപ്രിൽ 30-നു ഈ കല്പന പ്രാബല്യത്തിൽ വരുന്നതാണ്. ഈ പുതിയ സംവിധാനം ഫൊറോന തലത്തിൽ നമ്മുടെ എല്ലാ ഇടവകകളേയും കൂടുതൽ ഐക്യപ്പെടുത്തുന്നതിനും, നമ്മുടെ അജപാലനപ്രവർത്തനങ്ങളെ കൂടുതൽ ശക്തിപ്പെടുത്തുന്നതിനും ഇടയാക്കട്ടെയെന്നാശംസിക്കുന്നു. എല്ലാ ഫൊറോന വികാരിമാർക്കും ഫൊറോന ദേവാലയങ്ങൾക്കും ഫൊറോന സമിതികൾക്കും ഇടവകാംഗങ്ങൾക്കും ഈ രൂപതാ വാർഷികത്തിൽ പ്രത്യേകമായ ആശംസകളും പ്രാർത്ഥനകളും നേരുന്നു. ദൈവം നമ്മുടെ രൂപതയേയും നമ്മുടെ എല്ലാ പ്രവർത്തനങ്ങളേയും നമ്മെ എല്ലാവരേയും സമൃദ്ധമായി അനുഗ്രഹിക്കട്ടെ.

ഈശോയിൽ സ്നേഹപൂർവ്വം

മാർ തോമസ് ഇലവനാൽ
കല്യാൺ രൂപതാ മെത്രാൻ

പവായ്
05/04/2015

APPOINTMENTS OF THE PRIESTS

Given on 5 May 2015 w.e.f. 28 May 2015

Rev. Fr. John Kizhakkumthala	Syncellus: Ahmednagar Vincentian Mission	Rev. Fr. Joseph Chalissery	PP: Akurdi + Dehu Road, Chaplain: CMC (Akurdi)
Rev. Fr. Shaji Parickappallil	Chaplain: LSMS (Panvel)	Rev. Fr. Shaiju Kattayath	PP: Mankhurd, Asst. Director, Catechism Department
Rev. Fr. Davis Tharakan	FV: Borivli Forane, PP: Borivli + Gorai, Chaplain: SDP (Borivli)	Rev. Fr. George Kalarimuriyil	PP: Marouli + Sewri
Rev. Fr. George Vattamattam	PP: Bandra East	Rev. Fr. Bipin Cheenothuvattukulam	Vice Rect. Seminary, Relieved Asst. Director, Catechism
Rev. Fr. Lijo Mullonkal	PP: Worli Also	Rev. Fr. Bipin Chovattukunnel	Also PP: Bombay Central
Rev. Fr. Cyriac Kumbatt	PP: Kalyan East + Bhiwandi, Manager: St. Thomas School, Kalyan East, Chaplain: FCC (Kalyan East)	Rev. Fr. Anish Makkiyery MCBS	APP: Kalina, Pro-Vicar: Bandra West
Rev. Fr. Kuriakose Kalaparambath	Spiritual Father: Minor Seminary, Director: ARC (w.e.f. 3 July)	Rev. Fr. Francis Komban	PP: Mahatma Nagar + Pavan Nagar + Satpur
Rev. Fr. Shibu Pulickal	Also Chaplain MSMI (Kamothe), PP: Uran (w.e.f. 3 July)	Rev. Fr. John Koovakunnel	Also Asst. Director, KCCRS (Charismatic Movement)
Rev. Fr. Tomy Nelliyan	Director: Ashraya Old Age Home + Anugraha Boys Home, Chaplain: SNDS + FCC (Malang Ghat Road)	Rev. Fr. Jenson Poruthur	Also Asst. Director: Kalyan Eparchy Youth
Rev. Fr. Anoop Poyyaniyil	PP: Ulhasnagar + Badlapur, Chaplain: CHF + ASI (Ulhasnagar) + CMC (Badlapur)	Rev. Fr. Kiran Eluvathingal	Secretary to Bishop + House Procurator (Bishop's House) + Circulation Manager - KALYAN LANTERN
Rev. Fr. Martin Velliyanakandathil	Also PP: Todiwala	Rev. Fr. Varkey Thadathimackal	Relieved from Eparchy
Rev. Fr. Nixon Pallan	PP: Boisar + Palghar + Dhanu, Chaplain: FCC (Boisar)	Rev. Fr. Thomas Kannampally	Relieved from Eparchy
		Rev. Fr. Jaison Karakkunnel	Relieved from Eparchy
		Rev. Fr. Kurian Robin IC	Relieved from Eparchy
		Rev. Fr. Francis Fivins IC	Relieved from Eparchy

APPOINTMENTS OF THE PRIESTS

Given on 5 May 2015 w.e.f. 3 July 2015

Rev. Fr. Emmanuel K	Protosyncellus, Eparchy of Kalyan, Director: KLM + CRI	Rev. Fr. Rajesh Mathew	Leave for higher Studies
Rev. Fr. Jacob Porathur	PP: Kalyan West Cathedral, Rector: St. Thomas Shrine, Kalyan West, Chaplain: DSHJ (Kalyan West)	Rev. Fr. Sheen Chittattukara	Also Youth Director
Rev. Fr. Francis Eluvathingal	Leave for Assisting the Apostolic visitor for India	Rev. Fr. Martin Kombara	PP: Airoli
Rev. Fr. Joju Arackal	Judicial Vicar, Eparchy of Kalyan	Rev. Fr. Siby Kulangara	Manager: Vimala Gardens, Sawantwadi
		Rev. Fr. Sebastian Mudakkalil	Also Project Officer, Eparchy of Kalyan
		Rev. Fr. George Vattamattam	Eparchial Consulter
		Rev. Fr. Davis Chalissery	Eparchial Consulter

PASTORAL COUNCIL

Next Pastoral Council is at Bishop's House, Powai on 11 July 2015 at 2.30pm on "CITY EVANGELIZATION". You are requested to park your vehicles in Holy Trinity Church Compound.

TRUSTEES MEETING

Trustees of all Parishes are invited to the Trustees Meeting 2015
Date: 21 June 2015 at 9.30 to 1.30 Place ARC Pavel



MANGALA CARGO CORPN.

HOUSEHOLD PACKERS & MOVERS

മംഗള കാർഗോ കോർപ്പറേഷൻ

നിങ്ങളുടെ വീട്ടുസാധനങ്ങളും കച്ചവട സാമഗ്രികളും പായ്ക്ക് ചെയ്ത് പൂർണ്ണ ഉത്തരവാദിത്വത്തോടും ഇൻഷുറൻസോടും കൂടി ഇന്ത്യയിൽ എവിടേയും എത്തിക്കുന്നതിനും തിരികെ കൊണ്ടുവരുന്നതിനും ഞങ്ങളെ സമീപിക്കുക.

Own Vehicle

Contact:

C. L. DAVID VALAPPILA

9323196882 / 9821222065
9167534571

Dombivali

0251 - 2820095
0251 - 2822044

Branch Office:

Kannur, Calicut, Trichur, Ernakulam,
Kottayam, Kollam and Trivandrum

Plot No. 233,
Sector - 26 A, Vashi,
Navi Mumbai - 400 705.
022 - 2783 1608



DEPARTMENT OF CATECHESIS

First 10 ranks in the Scholarship Examination 2014-15

Std. IV

Sr. Name No.	Parish	Rank	Sr. Name No.	Parish	Rank
1 Celine Jaison	Bhayander	1st	14 Hrudyia Annie	Tikujiniwadi	8th
2 Jisna Joy Maliyekal	Pavan Nagar	2nd	15 Sneha Lindo	Bhandup	8th
3 Shaun Jojo Thekkeparambil	Mira Road	3rd	16 Lineta Stanly	Mankhurd	9th
4 Niya Johnson	Panvel	4th	17 Rohan Fernandes	Nerul	9th
5 Roselyn Binu	Kandivli (E)	5th	18 Riya Suresh	Sanpada	9th
6 Johanna Foster	Sakinaka	6th	19 Merin George	Panvel	9th
7 Leanne JISS	Kandivli (E)	6th	20 Savio David	Bhandup	9th
8 Jithu Joseph	Vasai (E)	6th	21 Jasvina James	Kalyan (W)	10th
9 Aylish P.Mathai	Sanpada	7th	22 Eric Binoy	Poinsur	10th
10 Ann Leo	Akurdi	7th	23 Jeswin Jaison	Vadagonsheri	10th
11 Derrick Denny	Tikujiniwadi	7th	24 Jisna Joy	Thane	10th
12 Rosemary Joswin	Vadagonsheri	8th	25 Alan Jolly	Vasai (W)	10th
13 Sara Sinoj	Panvel	8th			

Pre Confirmation

Sr. Name No.	Parish	Rank	Sr. Name No.	Parish	Rank
1 Akhil Jaiby	Mira Road	1st	13 Reema	Vadagonsheri	8th
2 Angelica Sebastian	Bhandup	2nd	14 Katherine Santosh	Dahisar	9th
3 Adna Pius	Mulund	3rd	15 Saniya Binoy	Panvel	9th
4 Aparna Jaiby	Mira Road	4th	16 Reema Mariya Jacob	Boisar	9th
5 Tania C. Ambrose	Boisar	5th	17 Angelina Babu	Vasai (W)	9th
6 Aleena Elizabeth	Vadagonsheri	6th	18 Samuel Cecil	Mankhurd	10th
7 Ciya Charly	Sakinaka	7th	19 Fremin Francis	Kalyan (E)	10th
8 Nimal Nainan	Dombivli	7th	20 Anu Shaji	Airoli	10th
9 Judith Thobias	Marol	8th	21 Sareen Johnson	Vasai (E)	10th
10 Navya Sibi	Marouli	8th	22 Merlin Sebastian	Vasai (W)	10th
11 Lloyed Jose	Bhayander	8th	23 Catherine Bejoy	Mulund	10th
12 Edwin Joseph	Mira Road	8th			

Youth

Sr. Name No.	Parish	Rank	Sr. Name No.	Parish	Rank
1 Chriteena Varghses	Vasai (W)	1st	9 Alf Francis	Nallasopara	9th
2 Maria Cheriachen	Vasai (E)	2nd	10 Jency Joseph	Dombivli	10th
3 Maria Joby	Airoli	3rd	11 Jinsa John	Dombivli	10th
4 Harsha Melvin	Nerul	4th	12 Jily Antony	Dehu Road	10th
5 Rainer Joy	Kandivli (E)	5th	13 Jissmol Lukose	Panvel	10th
6 Aleena Babu	Vasai (W)	6th	14 Gladdin Joseph	Wagle Estate	10th
7 Akshay Paulson	Airoli	7th	15 Angel Varghese	Nallasopara	10th
8 Shruti George	Mankhurd	8th			

In loving memory of our parent

The strength and support you gave us can never be measured, your advice and guidance will always be treasured giving us your very best, your hardworking hands now lay to rest to part with one we loved you so dear.



Chowallur Lazar Joseph
Died on 11th May 2001



Chowallur Tresia Lazar
Died on 2nd April 2015

Daughters

Rosa Jose, Mary David

Son-in-laws

Jose, David

Grand Children

Nancy, Nickson
Raphael, Yohan

Great Grand Son

Joshua Roney

In loving and everlasting memory of our beloved Papa on his **1st Death Anniversary**



Thattil Pidiath Joseph
Called to rest on 27 May, 2014

Your memory is our treasure which we'll never part. God has you in his keeping and we have you in our heart. It's been a year since you passed away and we pray to almighty God each and every day.

"Eternal rest grant unto him O Lord!
Let your perpetual light shine on him
and may his soul rest in peace. Amen."

Deeply missed by:

Mrs. Teresa Joseph
Julie Jesson, Juby Vincent
Jack Joseph
Jesly, Joel & Alan

KALYAN MATHRUSANGAM

The 2nd AGBM and Festal celebrations will be held on 5th July 2015 at ARC, Panvel.

Kalyan Mathrusangam is conducting a Skit and Bible Quiz competition to encourage the innate talents of the mothers of Kalyan diocese.

Theme for the skit - FAMILY

Portion for the Bible quiz - Ezra, Nehemiah and Acts of the Apostles chapters 1-15

Fr. Biju Kollamkunel (*Director*)

JNF NURSES DAY CELEBRATION



പിതൃവേദി നാടകമത്സരം നടത്തി

പിതൃവേദിയുടെ ആഭിമുഖ്യത്തിൽ മെയ് 2ന് മുളുങ്ങ് കാളിദാസ ഓഡിറ്റോറിയത്തിൽ വച്ച് മോൺ. തലച്ചിറസ് മാർക്ക നാടകമത്സരം നടത്തി. ഉദ്ഘാടനം പിതൃവേദി ഡയറക്ടർ ഫാ. ജോർജ്ജ് വട്ടമറ്റം നിർവ്വഹിച്ചു. ജോയി ആന്റണി, അഡ്വ. സാജി ജോസഫ്, കൺവീനർ പി. ജെ. ജോസഫ്, ഫാ. ബിജു മണ്ണാചേരിൽ എന്നിവർ പ്രസംഗിച്ചു.


മലാഡ് ഹുസ്റ്റ് സെന്റ് മേരീസ് ചർച്ച് അവതരിപ്പിച്ച 'സ്നേഹ സ്പർശം' എന്ന നാടകം ഒന്നാം സമ്മാനം കരസ്ഥമാക്കി. 'ഓണതുവിയുടെ വരവും കാത്ത്' എന്ന നാടകം അവതരിപ്പിച്ച അമല മാതാ ചർച്ച് ഡോംബിവിലി രണ്ടാം സ്ഥാനവും, 'പാഠം ഒന്ന് പ്രവാസി' എന്ന നാടകം അവതരിപ്പിച്ച സെന്റ് തോമസ് ചർച്ച് കലീന മൂന്നാം സ്ഥാനവും നേടി.

ഏറ്റവും നല്ല നടിയായി മേരി മാതാ ചർച്ച് സാക്കിനാക്ക അവതരിപ്പിച്ച 'നീർകുമിളകൾ' എന്ന നാടകത്തിൽ നേതൃപങ്കുവഹിച്ച അഭിനയിച്ച ഗ്രേസി ആന്റോണിയ, ഏറ്റവും നല്ല നടനായി ഓണതുവിയുടെ വരവും കാത്ത് എന്ന നാടകത്തിൽ കൃഷ്ണൻ നായരായി അഭിനയിച്ച ഷീഡ് ജേക്കബും തെരഞ്ഞെടുക്കപ്പെട്ടു. ഓണതുവിയുടെ വരവും കാത്ത് എന്ന നാടകം സംവിധാനം ചെയ്ത കെ. എസ്. ജോസഫ് മികച്ച സംവിധായകനുള്ള അവാർഡ് നേടി. ജൂൺ 28ന് നടത്തുന്ന പിതൃവേദിയുടെ മധ്യസ്ഥദിനാഘോഷത്തോടനുബന്ധിച്ച് വിജയികൾക്ക് സമ്മാനം നൽകും.



പിതൃവേദിയുടെ നാടകമത്സരം ഫാ. ജോർജ്ജ് വട്ടമറ്റം നിർവ്വഹിക്കുന്നു.

ഫാ. ജോർജ്ജ് വട്ടമറ്റം, ഡയറക്ടർ



1st Death Anniversary
30-06-2015

*Those we love don't go away
 they walk beside us everyday,
 unseen, unheard,
 but always near,
 still loved, still missed
 and very dear*

Wife : Aleyamma
Son : Jojy & Jerry
 Near & Dear ones

Chacko Joseph Vadakketom, KALAMBOLI



സ്മരണ സ്മരണയ്ക്ക്
2-ാം ചരമ വാർഷികം
14.06.2013


**ആദ്യമായി തോറ്റതു
 മരണത്തിനു മുമ്പിൽ
 പക്ഷേ മരണത്തെ
 മനസ്സമിതത്തോടെ
 സ്വീകരിച്ചു ...**

Jacob Mandy

സത്തപിത കുടുംബാംഗങ്ങൾ




Kalyan Eparchy Youth
Mahatheerthadanayathra 2015



Heartiest 80th Birthday Wishes

17th June 2015





K. D. PAILY

“May he grant you your heart's desire and fulfill all your plans!”
Psalm 20:4

Wishing you an absolutely amazing 80th birthday appapan (amazing just like you).

Sheryl, Kevin, Austin, Allan, Andrea & Celin
25789461 / 9821388004 / 9495169912

10th Death Anniversary

1-6-2015



Alookaran Inasu

"Every day in some small way,
we miss you more than words can say,
In our hearts you will always stay,
Loved and remembered every day."

Fondly remembered by

Wife : Baby Inasu
Daughter : Shandy Poly
Son : Shaju Inasu
Son-in-law : Poly Joseph
Daughter-in-law : Julie Shaju
Grand Children : Kevin, Shawn

242, Kamal Sagar CHS, Bhandup (E)

1st Death Anniversary



Tomy Kaippilly

Born:- 4th October 1952

Died:- 31st May 2014

*No farewell words were spoken, no time
to say "goodbye",
You were gone before we knew it. Only
God knows why.*

*A million words cannot bring you back,
We know because We've tried.*

*A million tears cannot bring you back,
We know because We've cried.*

*Time may pass and fade away
But memories of you will always stay*

Fondly remembered by

Wife : Omana Tomy
Son : Shine Tomy
Daughters : Shibby Tomy, Shiny Genu
Son-in-law : Genu George
Grand Son : Adriel Genu

സന്തോഷസ്മരണയ്ക്ക്




പൈലി
മരണം: 1-4-2007

മറിയം പൈലി
മരണം: 25-10-1994

കെ.വി.കുര്യൻ
മരണം: 6-5-2012

കെ.വി.ജോൺ
മരണം: 5-9-2013

**കുടുംബാംഗങ്ങളിൽ
ഇലയ്ക്കാട്**



1st Death Anniversary

Mummy.... your love, prayers and blessings continue to touch our lives and protect us. Your sacrifices lit our lives and we thank you for everything you have done for us. May Almighty God bless our generation to come so as to live a life inspired by you.

Fondly remembered by

Children : Marina, Merlin,
Sr. Annie and Melvin

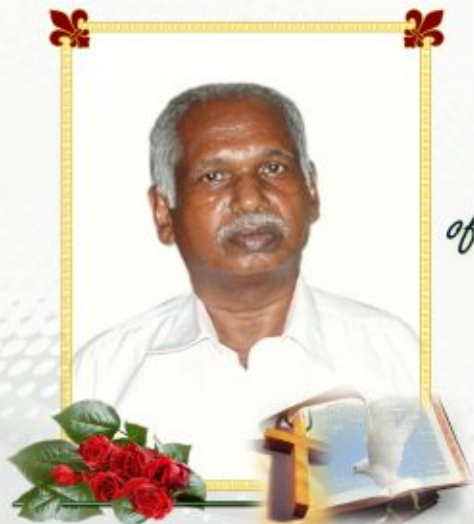
Sons-in-law : Don and George.

Daughter-in-law: Bincy

Grand Children : Claireen, Celesteen,
Joyline, Jeswin,
Jeslin, Joan,
Siyona & Samaira.

Mrs. ROSAMMA PETER
Born : 04 November 1942
Died : 15 June 2014

1st Death Anniversary Of Our Beloved



P. P. CHERIAN

Born : 02.08.1946 Died : 14.05.2014
St. George Church, Panvel

*Loving memories never die,
as years roll on and days pass by.
In our hearts a memory is kept,
of ones we loved and will never forget.*

Fondly Remembered by..

Wife : Mony Cherian
Son : Ajeet Philip Cherian
Daughter-in-Law : Lija Ajeet
Grandchildren : Aaron & Allen
Friends & Relatives



1st Death Anniversary

30-05-2015



*"Every day in some small way,
we miss you more than words can say,
In our hearts you will always stay,
Loved and remembered every day."*

Fondly remembered by

Wife : Annie John
Son : Benny John
Daughters : Mini Francis,
Martina Jacob,
Niji Jacob
Son-in-laws : Francis, Jacob Mathew
Jacob Paul
Daughter-in-law : Mercy Benny
Grand Children : Elvis, Chris, Alastair,
Shelly, Kevin, Janice

V.R. John, Vadakkan House

Vikhroli

This is the day that the Lord had made. Let us rejoice & be glad in it (Psalm 116:24)

25th Wedding Anniversary

on 4th June, 2015



Mr. Kurian Varkey & Mrs. Molly Kurian

*On your 25th years of wedding Life, May
your Marriage be blessed with Love,
Happiness, Joy & Strong relationship
for all the years of your lives !!*

Best Compliments from,
Ms. Jayanthi Kurian
Ms. Jeny Mary Kurian

B/103, Sukhkarta Apartment,
Plot No. 58, Central Park,
Nallasopara (E), Thane (Dist.)
Maharashtra - 401 209.

Ninth Birthday in Heaven

Of Our Beloved

Jotish George

Blossomed: 28.06.1983

Withered: 25.06.2006

*"We Miss You Dear And
Remember You Every Moment"*



Fondly Remembered by
Mom, Dad, Sisters,
Brother in Law Manoj,
Nephew Emmanuel

With long life I will satisfy him and show him my salvation (Ps 91:6)

75th Birthday

V.J. Francis

24 / 05 / 1940

Golden Jubilee year

V.J. Francis & Mary Francis

13/06/1966



Loving Wishes from

Sons : Joseph / Jestine
Daughter : Anna Charles
Daughter-in-law : Sherlin Joseph
Fiona Jestine
Son-in-law : Charles Assisi
Grand Children : Adonia Joseph,
Bianca Joseph, John Joseph
Nayantara Charles, Anugraha Charles
Adriano Jestine

Vadukoot Family Chittattukara

**A-805, Usha Nagar, Bhandup (W)
Mob.: 9833787924**

Clap your hands for joy, all peoples! Praise God with loud songs!

Psalms 47:1

Congratulations on the 50th Wedding Anniversary of



Mr. V .D. Raphel & Mrs. Mary

With Best Wishes From,

Children: Jancy & Darryl
Jenson & Princy
Grand Children: Kevin, Merlyn,
Christina &
Angelina

Address: Sahajeevan CHS,
BLdg. No.29/B-304,
Subhash Nagar, Chembur,
Mumbai – 400 071

For Regn. & Advt. please issue cheque in favour of **"ST. BARTHO CHARITABLE FOUNDATION"**



SMRC-Mumbai based educated parents (Origin Trichur) seeks suitable match for only daughter. Fair / 27 / 170 / 70 / B/B - BE (CS) + PGDM - Working - good fixed income - girl having own independent flat in Mumbai. 9821038825 / josjnj@gmail.com
GOC201518047



SMRC-Mumbai Based / Medium, 24 / 5.3 / 53 / B.Com.+PGDLP (SCM), Working as Sales Executive / Parents from TCR / 9833678318 / 9029481170
jissyj2@gmail.com
GOC201518961

Fair, 30 / 5.3 / MBA in Finance & Mktg. / Presently working with Vodafone / Parents from Pune / 9923366552 / 9920218004
nimmig@rediffmail.com
GOC201414670



Fair, 30 / 5.4 / 48 / MBA in Marketing, Working as Marketing Manager at Mumbai / Parents from TCR / 9029485285
nancyfrancis@rediffmail.com
GOC201415015



Medium, 25 / 152 / 50 / BLS LLB ; LLM / parents from TCR / 022-27466658 / 9833675991 /
cjpaul@yahoo.co.in
GOC201416393



Fair, 26 / 5.6 / 58 / M. Com. / Working as an Executive Assistant in Mumbai / parents from TCR / 8898852188 / 8286890102 / raisyanthony@gmail.com
GOC201415535

Fair, 25 / 163 / 55 / MMS in Marketing / Dy Manager in Kotak Mahindra Bank, Kalina Branch / Parents from TCR / 0251-200243 / 9867650243 /
nettikadanwilson@gmail.com
GOC201415750



Wheatish, 25 / 5.6 / 65 / MBA / HR Executive - Vodaphone, Parents from TCR / 022 - 2877 2181 / 9867855525
jois_davis@yahoo.com
GOC201415822



Fair, 25 / 5.2 / 54 / M.Com. Banking & Finance / Working as Import Executive / Parents from TCR / 9920433275
mary_3870@yahoo.com
GOC201415719



Fair, 24 / 5.4 / Master in Arts, B.Ed. / working as Lecturer with Junior College, Navi Mumbai / parents from TCR / 9820442720 / 9870873450 / donnydavis31@gmail.com
GOC201518582

Fair, 23 / 5.7 / 62 / (Preferably Latin) / BMS / presently working in JLT (Jardine Lloyd Thompson)-Powai / parents from TCR / 022-22968264 / 9869846144 / 9869846186
reina.joy13@gmail.com
GOC201519149



Moderate Fair, 26 / 152 / 52 / M.Sc. B.Ed. / Working in Podar International / Parents from TCR / 022-2574 9445 / 9969537250
lazarchoondal@gmail.com
GOC201416463



Fair, 25 / 160 / 51 / B.Com. & PGDBO / Working as an officer in ICICI Bank Ltd / Parents from Calicut / 9819770136 / 9923969180 / philipsalila@gmail.com
GOC201517658



Fair, 26 / 156 / 60 / B.Sc. Nursing / Working as Staff Nurse At NHS in London / Parents from TCR / 0251 - 2449911 / 9819558202
rinnypaul89@gmail.com
GOC201519611

SMRC parents from Changanassery / Seeks suitable match for our daughter / V. Fair / 27 / 164 / 70 / M.Sc. Micro Biology / from wealthy educated families / 9847952595 / 9744164111 / jollyk7@gmail.com
GOC201519401



Medium, 32 / 163 / 76 / Diploma in IATA / Working as Issuing Air Tickets, Making Hotel Reservations & Holiday Packages / Parents from TCR / 022-25800588 / 9987588088 / jisha.taurean13@yahoo.in
GOC201519282





Fair, 28 / 5.10 / 61 / MBA International Business / Working in a MNC, Mumbai / parents from TCR / 022-25245385 / 9821453424
lenoyapaul@gmail.com
GOCMATRIPN1660



Fair, 30 / 168 / 72 / BE (ExTC) + MBA (London) / Working as Manager at UK / Parents from Malapuram / 022-27811174 / 9821025538 / joeyskutty@yahoo.co.in
GOC201519133

(Latin) Wheatish, 28 / 173 / 70 / B. Com. + MBA / Working as Manager in a Multinational Shipping Co. in Mumbai / Parents from Cochin / 020 - 27019206 / 9890637757 / joslin95@hotmail.com
GOC201416059



Fair, 37/5.5/59/B.Com. + Computer & Other Diplomas / Working Barkclays Bank in Mumbai (A London Base Bank) / Salary 110000/- p.m. / Parents from TCR / 9819111358 / 9892856927 / renny2@aol.com
GOC201518884



Medium, 23 / 150 / 50 / MBBS Intern / parents from TCR / 9821266176
merlyn.daffodils@gmail.com
GOC201416393



SMRC, Wheatish Boy, B/B Mumbai / 43 / 5.7 / 65 / B. Com. / Works as Export Manager, Parents from TCR / 9702472528 / 9820251483
vargheselonappan@rediffmail.com
GOCMATRIPN1299

Medium, 29 / 183 / 66 / Mechanical Engg. / Service Engineer / Parents from Ernakulam / 022-28570920 / 9769555966 / 9969555571 / kverr1985@gmail.com
GOC201519378



Fair, 32 / 175 / 76 / Masters in microbiology and MBA in quality management / Working as Manager Quality / Parents from TCR / 9930848998
marita.joseph@gmail.com
GOC201417451



Medium / 35 / 168 / 82 / B. Com. / Presently working as Financial Analyst / Parents from TCR / 9821879771 / 9323573366
siju_angel28@yahoo.co.in
GOC201519802



Moderate Fair (Latin) / 27 / 178 / 72 / B.Tech. in Computer Science / working as Technical Consultant / Parents from Ernakulam / 0484-2220415 / 8951199941
jacobvincent@live.com
GOC201519881

Fair (Boy), 42 / 172 / 78 / Graduate / Working in a Private Firm, having independent flat in Mumbai / Parents from Ernakulam / 022-28814666 / 9833192440 / georgespy73@gmail.com
GOC201519576

Fair (Girl), 26 / 155 / 55 / CA / Working in a Private Firm / Parents from Ernakulam / 022 25410907 / 9821686070 / 9930986619
ushajohn123@yahoo.com
GOC201518633

THANKSGIVING TO ST. JUDE

Mrs. Lelamma Abraham — Marol
Mr. Joshy Augustin — Marol
Eliamma Wilson — Kharghar
Treesa Philip — Virar
Merin Reji — Seawoods

THANKSGIVING TO ST. CLAIRE

Mr. Antony & Fly. — Mankhurd

SUDISHA: COUNSELLING AND CRISIS MANAGEMENT CELL
Psycho-Spiritual guidance by trained and experienced team of counsellors

HELPLINE: 7506244824

(Calls will be attended between 10.00 am to 4.00 pm, Monday to Friday)



ST.XAVIER'S HIGH-SCHOOL & JR.COLLEGE

P A N C H G A N I

E-mail : stxavierspanchgni@gmail.com
Web. : www.stxaviershighschool.com

For Admission Contact :

Fr. Tomy K. M.C.B.S. (Director)

Cell. : 099750 64585

Fr. Reju Joseph M.C.B.S. (Principal)

Cell. : 094211 80234



SIB M-Passbook

Now access your passbook on your smart phone



Yet another next-generation service from South Indian Bank

Track your transactions on the go with SIB M-Passbook. Download the SIB M-Passbook app to your smart phone to access and explore your SB and CD account transactions instantly. Loaded with multiple customized features, it is so much more than a passbook.

FEATURES

| 24 x 7 access to your transaction details | Search, drill down or filter through your transactions | Add comments to transactions of choice | Locate your SIB branch/ATM | and more...

The service is offered free to select customers.* Please contact your branch for details.

Registration Process

You can register for SIB M-Passbook in 3 simple steps:

1. Download SIB M-Passbook Application.
2. Open the Application. Enter your mobile number that is registered with SIB and the last 5 digits of your SB/CD account.
3. mPIN will be sent to your registered mobile. Enter the mPIN received to complete your registration.

Download the app today! SIB M-Passbook - Customized to your convenience

Available in



Android



i-Phone



Windows Phone



Blackberry

***For more details, contact your branch or call our toll free numbers
1800 843 1800 or 1800 425 1809.***

The South Indian Bank Ltd., Regd. Office, SIB House, P.B. No. 28, Thrissur, Kerala, PIN-680 001,
Ph: 0487 2420020, Fax: 0487 2426187, Toll Free (India): 1800-843-1800, 1800-425-1809 (BSNL)
Email: sibcorporate@sib.co.in | CIN : L65191KL1929PLC001017

South Indian Bank is a member of BCSBI and is committed to treat customers in a fair, transparent and non-discriminatory manner.



Experience Next Generation Banking