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# THE LANTERN

YOUR WORD IS A LAMP TO MY FEET AND A LIGHT TO MY PATH



# Small Steps To Reach Out Greater Dreams!



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### **CORPORATE OFFICE**

137, Fusuion Park, Morewadi, Ajmera Road, Pimpri, Pune - 18

Telfax : +91-2027451344/345    Web : [www.acfplgroup.com](http://www.acfplgroup.com)

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## Young couples: *A prioritized Thrust*

**'Young couples' has been prioritized as one of the most important thrusts for the future of the Eparchy of Kalyan**

**T**he worst kind of poverty', it is said, 'is that of isolation'. Marriage gifts one with companionship. Most of the Young Couples live in heaven, experiencing the exhilarations of human love, giving and accepting, knowing deeply each other, playing the tunes for the other, so on and so forth. The old couples generally cherish this period to be best in their whole married life. At the same time, we cannot forget a negligible number of unfortunate young couples, going through distressing experiences.

The young family is the cradle of faith formation. It is said, as the family, so the Church. Our faith has been handed down to us from generation to generation through families. By being an integral part of the community that endeavours to keep burning coals of faith aglow, the young couples need to keep intact the faith and values alive through children. Parents, by their word and example, need to be the first preachers of the faith to their children.

Along with that, they may also contribute willingly in terms of their youthful energy, skills, knowledge in technology, networking ability, planning and managerial skills coupled with compassion. Pope Francis says, "I have a dogmatic certainty, God is in every person's life. Even if the life of a person has been a disaster, even if it is destroyed by vices, drugs or anything else – God is in that person's life". Anchored in the wisdom and faith, young couples will undoubtedly be the channels of grace in families, society, the church and the nation at large.

'Young couples' has been prioritized as one of the most important thrusts for the future of the Eparchy of Kalyan. A comprehensive study about it is in progress. We have to find more inclusive ways by which we can help the young couples to meet today's expectations helping them in merging their daily life with the larger evangelizing role given to them by our Master.

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**THE LANTERN**

Diocese of Kalyan, Plot No. B/38, P.B. No. 8434, IIT P.O., Powai Mumbai, Maharashtra, India - 400076. Tel. (+91) (022) 2578 5515, 2578 2385  
E-mail: kalyanbulletin@gmail.com • kalyanlantern@gmail.com | Website: www.dioceseofkalyan.org | Matrimonial website: www.godsownchoice.com



To become an engineer one studies for four years, to become a doctor one studies for five years. To become a catholic priest one prepares for more than 12 years. There is no other profession for which one prepares for more time, than to become a catholic priest. Today the profession for which one needs absolutely no qualification and preparation is to become a husband, a wife. It is ironical that to become a priest, a 'Father' in the Catholic Church one prepares for the longest time ever but to become the father of a child, one needs no qualification!

Until the previous generation, we all lived in joint families which in turn was part of a close-knit society. In this societal arrangement, the inadequacies of an ill equipped young husband and wife were easily taken care of. But in today's nuclear families, the husband and wife are all alone to deal with each other's inadequacies and the conflicts that arise from those inadequacies. The loneliness of the modern cities adds to the problem. No wonder, many young couples are finding it difficult to perform their duties as a good husband and a good wife. The fault lines are showing. The rising divorce rates is a clear indication of this deeper problem.

Majority of the divorces happen in the first four

# Managing the first years of *marriage*



years of the marriage. It is during the first four years of marriage that the inadequate preparation with which one has entered the married life gets most exposed. The solace is that if a couple can get through the difficulties and tribulations of the first four years of their marriage, their marriage has a very high chance of being successful. What are the major problems a couple faces in the first four years of their marriage?

### Life after honeymoon

The day of the marriage, the initial weeks and months of a marriage do give a physical and emotional high to most. The couple's brain releases high quantities of love hormones, dopamine, serotonin, oxytocin etc at this point of time. The biological reality is that when the couple start living together for the first time, the levels of these love hormones will rise, it will peak after few weeks and ultimately will come down to normal levels after few months. For couples who got married after a long period of time of courtship, this biological phase will get over much faster. It is at the end of this biological phase that when one starts hearing statements like, 'you have changed so much', 'you weren't like this before' in the lives of an young couple. Young couples should realise that this peaking of love hormones and its coming back to normal levels are not a sign of marriage going sour. But instead it is time for the physical intimacy stage in the married life to shift towards a more stable and long lasting emotional intimacy between a man and a women.

But for some couples lack of proper knowledge about sexual matters could create problems even in developing proper physical intimacy between them.

### Two individuals under one roof

No two individuals are alike. Every individual has his likes and dislikes. So it is natural that when two individuals start living under one roof for the first time, differences will occur. The man who has an early-to-bed, early-to-rise habit

might marry a woman who has a late-to-get-up, late-to-sleep habit. Couples should understand that it is extremely difficult to change a habit one has developed over a long period of time. For couples who got married after long courtship, the differences might come as a total surprise. Individuals put on their best behaviour during their courtship period. But all their inherent differences come out in the open once they start living under one roof. Couples should realise that living with someone day in and out have its moments of insanity. So what really matters is not that differences exist between a husband and a wife but how they resolve those differences.

### Life after the birth of a baby

Research shows that most dangerous time in the relationship of a young couple is around the time of a first baby. Pregnancy and childbirth brings its own set of changes in a woman's body. She is psychologically upset about the extra kilos and the stretch marks pregnancy has gifted her. The young wife starts thinking that she is no more as beautiful as she was before. She is worried that her husband might not like her as much as before. In addition to her psychological worries, the topsy-turvy sleep patterns, extra work load that comes along with the arrival of the baby etc physically tires her. Post natal depression is widely prevalent among first-time mothers. The husband starts thinking that the wife cares only for the child and is neglecting his needs. All these issues have large impact on the relationship between a husband and a wife.

### Every problem has a solution

Every problem has a solution, provided one is willing to search for it. The first step in looking for a solution, is accepting the existence of the problem. No relationship between two individuals can exist without problems. So when problems crop up, do not try to ignore it. Do accept its existence. Start looking for solutions.

Most problems between young couples get sorted out if there is proper communication between couples. Couples should devote, even if



**Most problems between young couples get sorted out if there is proper communication between couples.**



both are working, at least 30 minutes everyday to communicate with each other. It is the time when the television sets and cooking stoves are off. It is the time when the young couples are doing nothing, but chatting about what happened on that day, more so the good things that happened on that day, however small they are. Couples should use this time to discuss about their dreams of the future and how they plan to achieve it.

Husband should find enough opportunities to reassure his young wife that despite those extra kilos, he loves her more than ever. It is these moments of communication that help a young couple to make that important transition from a mostly physical relationship that existed in the early days of a marriage to a strong emotional bond between a man and a woman. The physicality of the relationship is important. But it is the strength of this emotional bond that ultimately determines whether these two individuals will live together happily for ever. The quality communication time coupled with few minutes of family prayer everyday will help

strengthen this emotional bond and help sort out most of the problems in the lives of a young couple.

At times, problems can arise that are beyond the capability of a young couple to solve. Don't feel disheartened. Don't feel bad about seeking outside help. Seek the help of your elders, church authorities to solve your problems. Many a problem can be sorted out, if young couples seek help before they become full-blown problems. At times there are problems that need professional help. Many problems including sexual problems can easily be sorted out by going in for professional advise at the right time.

Whether it is a crop in the field or a child at home, its future depends on the quality of care it receives in the initial days of its life. So is it with marriage. Take care of it very well in its initial years for a strong, life-long married life.

● **Biju Dominic**  
CEO FinalMile Consulting



# Coupled together *-Couples forever*



*Never before has proclaiming the Gospel  
on the Family in social and spiritual crisis  
been more urgent and necessary.*

**-Pope Francis**



“From today until death, in good times and bad...” these days couples comfortably forget this solemn vow taken on their day of marriage in front of Christ and His Church. Over the years, the traditional beliefs on marriage have fallen. Divorce is at its peak and those who are surviving in this bond of marriage just co-exist without true love. Is there a way out?

## **A Real Need**

Pope Francis has announced that in October 2014 an Extraordinary General Assembly of the Synod of Bishops will take place in the Vatican to discuss the theme: 'The pastoral challenges for the family in the context of evangelisation'. In order to prepare for this Synod, and to assist in its discussions, the Secretariat of the Synod of

Bishops has provided a preparatory document to initiate discussions and to obtain the feelings and opinions of the faithful. The preparatory document includes some questions but three of them need immediate attention in the context of Kalyan diocese. These three questions are:

1. What pastoral care has the Church provided in supporting couples in formation and in crisis situations?
2. What specific contribution can couples and families make to spread a credible and holistic idea of the couple and the Christian family today?
3. How successful have you been in proposing a manner of praying within the family which can withstand life's complexities and today's culture?

The Pope is courageously taking up an issue, untouched for decades, that is rampant in the Church. I believe that the popularity of the Pope will be tested tremendously with the advent of this final document. Nevertheless, he has the courage to take it up.

A session for young couples, married for not more than five years, was organized by the family apostolate at Little Flower Church, Nerul. In fact, it triggered the young couples - movement in the diocese of Kalyan. During the session, the couples were asked to articulate their five years of marriage in two words. The couples had many adjectives to share, but the speaker dealt with two words - "compatibility" and "compromise". If there is compatibility among partners then they sail smoothly, if not, then one needs to live a life of compromises. The session, though enlightening, ended with the delegates asking for more such seminars and an official forum in the parish/diocese where young couples can meet at regular intervals in a more organized manner-A need and demand from the couples themselves!

Thus, there is a felt need at the grassroots, among young couples, as well as within the hierarchy of the Church that this issue needs to be addressed immediately. This article aims to reflect the need for young couples - movement by putting on

paper some common marriage problems young couples face.

## Communication Problems

Communication is never a problem when everything is fine all around, but life is not always fun. It is very common for two people who are madly in love, to one day hate each other or fight the very next day. Does it feel like you and your partner can never talk about something without fighting, and that you go round and round in circles without solving any problem? Thus silly fights or conflicts are a natural phenomenon in any married couple's life and a very common pattern that most couples fall into at some point or another. At times like these, women unknowingly tend to blame men and make them feel guilty for their actions. On the other hand, when men become upset, they tend to become judgmental of women and women's feelings and sound mean and uncaring. This points to the fact that communication is a complex process, that

Does it feel like you and your partner can never talk about something without fighting, and that you go round and round in circles without solving any problem?



encompasses more than just the words you say. You tend to communicate using the default pattern that you learned in your family of origin.

Couples should know that during times of conflict talking does not always work. Instead of verbally sharing your feelings with your partner, write to him or her through sms, email or even a letter. According to experts, writing allows you to listen to your feelings without worrying about hurting your partner. By freely expressing and listening to your own feelings, you automatically become more aware and loving. As men write, they become more caring, understanding and respectful; as women write, they become more

trusting, accepting and appreciative. If you are lazy and not comfortable writing down your feelings, you may also choose to do the same process in your mind. Simply refrain from talking and review what happened in your mind. By carrying on an inner dialogue, expressing the complete truth about your feelings, you will suddenly become free from their negative clutch and positive feelings will resurface.

It may seem that I ended up giving a solution! NO. It only shows that before you can communicate your thoughts, feelings, needs and desires to your spouse, you need to become more

In the case of many successful marriages both of them are always aware of and have access to all of their funds.



self-aware. These are the skills you need to develop. Reading books, attending workshops and getting guidance from experts are few ways to learn such healthy skills. Or this learning can even happen in a group of young couples, similar to you and facing the same problems, where coming together can be really encouraging as well as fun.

## Finance Management

It is no secret that one of the top sources of contention among couples today is money. There are couples where the husband does not even know the salary of his wife and what she does with her money! Monetary differences are common problems in marriage. Things tend to get a little complicated as both partners work and get used to a certain amount of financial independence. Things like secret accounts and undiscussed purchases can create a breach of trust in a relationship, that is difficult to come back from. In the case of many successful marriages both of them are always aware of and have access to all of their funds. A number of

suggestions to couples facing this problem run into my mind, like; don't be secretive, set a budget together, decide together on how to set up accounts, discuss your priorities and expectations and don't forget to plan for the future. A group of young couples who regularly meet in the parish can also get together and call an exemplary senior couple from the community to share their experience on compatibility, especially in the realm of finance.

Marriage comes with many struggles and I have just touched upon the tip of the ice-berg with two basic problems, but there are many problems which need attention. Problems like parent traps, parenting styles or child rearing, sexual differences, in-law issues, division of household work, etc. If you are couples struggling in one or many of the areas listed, experts say, consider taking a class, reading a book, or getting counseling to help you learn the skills to thrive in your marriage.

## A Proposed Answer

In this world, for every profession or job we take up there is a period of formation or even prior training provided. Surprisingly it is only in the institution of marriage that one gets admitted into without any training or exams. Perhaps, for marriage we don't need prior formation but rather an ongoing formation. This essay is just to motivate young couples to come together as one group in your parishes; for many couples feel that it is the time to concentrate on ones career, children and having fun. Church can always take a back stage and come in at a later phase of life. But in today's social and spiritual crisis, you need many more hands to help. Thus hands of young couples like you, sailing in the same boat, can really be a great support, help and life saving guide when you need the most. I strongly believe that organizing young couples groups and meeting at regular intervals in the parish/diocese will be the best form of pastoral care in supporting couples in formation and couples in crisis situations.

● Fr. Rajesh Mathew



# Young Couples and Difficulties & Challenges in Marriages

The scope of this paper is to evaluate and to identify the difficulties and challenges the young couples face in their married life. As specified in the Canon Law, by marriage a man and a woman enter into a contract giving their personal consent to live together as partners for their whole life. This contract is for a life of love, caring, understanding, communion, fellowship, giving, taking, sacrifice, etc. The model of Christian marriage as per St. Paul is the way Jesus loved the Church: a total self-giving even at the cost of sacrificing one's own life (Eph 5: 25).

## Various Possibilities of Marriages in the Catholic Migrant Context

In this changed times, one may be surprised to see different types of marriages among the migrants in mega cities such as arranged marriages, love marriages, civil marriage between two free persons, civil marriages between one divorcee and the other free, marriage between two divorcees, marriage into other religion, marriage of convenience, living together of free or divorced, etc. From among the total number of marriages more than 65% of them are arranged marriages between two Syro-Malabar Catholics. The remaining are arranged marriages or love marriages persons of other Catholic or non-Catholic Churches and about 10% with non-Christians.

## Some Experiences

Family issues related to love marriages are on the rise nowadays.

1. Some love marriages between Catholics and non-



Christians are contracted with the provision of the disparity of cult. But when they start living together, the faith matters a lot for each one. The disparity leads to conflicts especially when there are children.

2. The parents insist that a Catholic should get married only to another Catholic especially when they come to know about the religiosity of the other party. This situation forces the Catholic party to heed the plea of the parents and finally give consent to marry a Catholic. Unfortunately in some cases, they secretly continue the relationship with the person in love. This obviously leads to the break of marriage.

3. Undue interference of the parents in the family life and decision making of the children leads to the break of marriage. Over possessiveness of the parents is found to be another reason.

4. Spending time together during the marriage preparation course also benefits positively as they come to know each other in a deeper way. Sometimes they realize their incompatibility and they decide to cancel the marriage. Cancelling the marriages after fixing it or even after engagement is on the increase.

5. The Church insists that a person must have sufficiently developed faculties of intellect and will, to be able to judge and to will a truly human act. Marriage involves decision making. Discretion of judgement refers to the capacity of intellect and will to specifically evaluate, decide and freely enter marriage. Intellectual maturity is the most basic level expected in the adults who make a commitment for whole life. But unfortunately in some adults this reasoning is overpowered by only emotions. Still worse situations occur when this reasoning is done by some other minds like parents, or other kith and kin.

### Difficulties and Challenges:

1. In the decision making process, who takes the final decision for the new family: the young couples or their parents? A decision forced on by the parents is undesirable. At the same time, many feel insecure about the decisions taken by the young couples alone as it lacks perfection. I would say, a perfect decision making should be a process where the young couples take the final decision with the constant consultation with the parents who would help them to evaluate and decide. A decision made by the parents against the will of the young couples is unjustified.

2. I see serious dangers when the youngsters got married only because they were in love. The only reason for their marriage was 'in love'. The other key factors for a successful married life were not taken into serious consideration. Love need not be the only component that sustains a whole life together but rather is one of the many important components. What is necessary is that one loves the partner whom one marries.

3. Nowadays, one of the major problems of the young couples is having different faiths as a result of the Disparity of cult marriage. I analyse this problem as one where our youngsters do not have the

conviction that the person whom they marry should also have the same faith. If our youngsters consider disparity of cult marriages as the fashion of the day, living our faith as one family will be almost impossible and it will result in the disintegration of the family thus the stability of the community will be at stake.

4. Conversion of heart only should lead to conversion to another religion. I fear sometimes that some non-Christians, get converted only for the sake of getting married. In these cases usually there is no living of faith in the families. The children, even if they are baptized, they are not given opportunities of family prayers, Sunday obligations, nor they are sent for catechism classes. In some cases, once the marriage is failed, even if they are converted Catholics, they just go back to their original religion and do not care for collaborating for anything further as per the laws of the Church.

5. Among the migrant families, the most of the cases the families are very small. They suffer from the lack of family bond and hence lack of strength. Hence the parents totally depend on their children for their future. Many parents especially mothers suffer from the insecurity feeling and hence show total dependence on their male children. This leads to undue interference in their family life. This phenomenon affects the growth of the newly wedded couple. There are complaints of the friction between the mother-in-law and daughter-in-law which also leads to separated life of the spouses.

6. One or two children in the family sometimes prevent the holistic development of the children. They get all they want and need not share with anyone else. This leads to selfishness and egoism. It is surprising to see the young families resist in sharing including their salaries together. These are against the basic concept of family values of giving and sacrificing.

7. The parents at that time of migration in order to get foot hold in these cities had to undergo lots of hardships. And they made sure that their children do not face the same difficulties. Many elderly parents do not share their problems with their children but they suffer in private. And some others do not include their children in the decision making process. The



parents take care of each and every need of the family and of the children. Hence most of the children lack practical knowledge and experience even to do small or big house-hold activities. When their children get married and found new families, they do not know to take decisions, to handle many situations and do house-hold activities.

8. The young families undoubtedly need follow up programme after their marriage and looking at the current development it goes without saying. The strain and stress of the job situations, increased financial burdens and loans, lack of other family members for offering a helping hand, etc. contribute tremendously to the pressure of the young families and they are not able to cope with the rigorous schedule of family life. These situations force them to neglect their prayer life and Sunday obligations etc.

9. For the growth in faith, the small children need models and witnesses. In the Syro-Malabar Church tradition, the grand-parents were also god-parents at the time of baptism of their grand-children and they took initiatives for traditionally handing over the faith to their grand-children. They were either living together or close by and it was possible. Now among the migrant families, also because of lack of space in small flats or houses, most of the young families live separately from their parents and have no much chance to hand over the faith to their newly born grand children. This will definitely affect the future in practicing of the faith of the young families.

10. Career oriented women become independent in the families. They earn good salaries, sometimes more than men. These situations create problems such as inferiority complex of men, lack of time and interests for the women in the family affairs, considering rearing children a burden, no qualitative and quantitative interaction with the extended family

members etc. The females demands equality with the males to enjoy certain freedom.

11. The young families need lot of follow up by the pastoral team in the parishes. Frequent enquiry about the well-being of the families, making sure of their presence together for the ecclesial activities, informal talks about the life adjustments of the young families, invitation for counselling when problems are observed, etc. should be under the permanent vigilance of the pastoral team.

12. Family counselling cell and reconciliation forums are the need of the hour to help.

13. Some Practising Catholics do not have the wedlock. It is a challenge to our community and for its stability. Wedlock becomes a reason for anonymity for some migrants when they have contracted some irregular marriages.

14. Alcoholism, tv/internet/mobile addictions, fun-picnic loving nature, free movement with friends, relativism, consumerism, the onslaught of globalization, nuclear family culture, imitation of the western culture, development of technology and the resultant misuse of it, workaholism, wreaked havoc in the life and faith life are the other dangers affecting the married life.

## CONCLUSION

The Syro-Malabar church has a very rich tradition and patrimony which our forefathers treasured, preserved and handed down through centuries along with unwavering faith. By upholding sanctity of marriage, fidelity in marriage, maintaining family ties and reputation they carried forward this legacy. The young couples need to cherish these traditions and give due worth for the spiritual customs and life. Though it might seem difficult, the pastors of the Church with the collaboration of all need to address the issues related to the young couples and to safe guard the faith of the individuals, families and the community.



**കേ**രളത്തിന്റെ സിംഹഗർജ്ജനമായി നിറയുമ്പോഴാണ് അച്ചൻ ബോംബെയിലേക്ക് ക്ഷണമെത്തിയത്. യുവജനങ്ങൾക്ക് വേണ്ടി ഒരു ക്ലാസെടുക്കാനായിരുന്നു അത്. തുടർന്ന് അഞ്ച് വർഷം കല്യാൺ രൂപതയിൽ സേവനം ചെയ്യാനുറച്ചു. നവി മുംബൈ, റായ്ഗഡ് സോണുകളിലായിരുന്നു പ്രാരംഭ പ്രവർത്തനം.

“ചില ദിവസങ്ങളിൽ അറുപത്തിയഞ്ചിലധികം ഭവനങ്ങൾ സന്ദർശിച്ചിട്ടുണ്ട്. ഓരോ പ്രവർത്തനങ്ങളിലും വലിയ ആവേശമായിരുന്നു. ഓരോ പ്രദേശത്തെയും കേരള സ്റ്റോറുകളിൽ പോയി മലയാളികളെ കണ്ടു പിടിക്കുമായിരുന്നു. കേരളത്തിൽ കൂടുതൽ സമയവും പ്രവർത്തിച്ചിരുന്നത് യുവജനങ്ങളെ സംഘടിപ്പിക്കുന്നതിനാണ്. മാർപ്പാപ്പയുടെ സന്ദർശനത്തോടനുബന്ധിച്ച് 15,000 യുവജനങ്ങളെ ഒരുമിച്ച് കൂട്ടിയിരുന്നു. അതിനുശേഷം കല്യാൺ രൂപതയിലെത്തിയപ്പോൾ അല്മായരെ ഒരുമിച്ചുകൂട്ടുന്നത് ആവേശമായി മാറി. ലോറികളിലും മറ്റും സഞ്ചരിച്ചുള്ള യാത്ര സാഹസികമായിരുന്നെങ്കിലും അതും വലിയ ആവേശമായിരുന്നു.”



“വൈദികരും ജനങ്ങളും തമ്മിൽ ഉള്ള ബന്ധം ആഴപ്പെടണം. കൂടുതൽ ശക്തമാകണം. സാമ്പത്തിക സാധ്യത കൂടിയത് തളർച്ചക്ക് കാരണമാകരുത്. ഒന്നിച്ചു കൂടുവാൻ ഒരു നല്ല ground ഉണ്ടാകണം. ചെയ്യാൻ ആകുന്നിടത്തോളം നാം ചെയ്യണം. ഉള്ള സാഹചര്യങ്ങളും ചെയ്യുന്നതും തമ്മിൽ ആനുപാതികമാകണം. കുറച്ചുമാത്രം ചെയ്യുന്നതും റിസ്കുകൾ ഇല്ലാത്തതും ദൈവരാജ്യ സ്ഥാപനരീതിയല്ല.”

# തലച്ചറിയച്ചൻ ഇനി ദൈവത്തിനു സ്വന്തം...



## നാൾവഴി

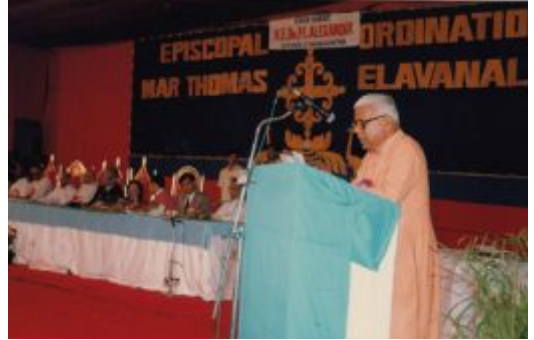
ജനനം : 13/10/1931

തിരുനാൾ : 11/03/1965

പ്രധാന പദവികൾ : K.C.Y.M., Catholic Union, Catholic Labour Association എന്നിവയുടെ സംസ്ഥാന ഡയറക്ടർ കല്യാൺ രൂപതയിൽ :

മെയ് 1988 മുതൽ ഫെബ്രു 2003 വരെ

- പ്രഥമ വികാരി ജനറൽ
- നവി മുംബൈ, റായ്ഗഡ് സോണുകളുടെ മുഖ്യ ശില്പി
- കല്യാൺ മാതൃസംഘം സ്ഥാപകൻ



“ജനങ്ങളെ തമ്പുരാനിലേക്ക് അടുപ്പിക്കുക. തിന്മകളെ ഗൗരവത്തോടെ കാണുക. എല്ലാവരോടും സ്നേഹപൂർവ്വം പെരുമാറുക. ഞാൻ ഒരു സാധാരണ വൈദികനായിരുന്നു; എന്റെ ജോലികൾ Specialized അല്ലായിരുന്നു. എനിക്ക് അതിനുള്ള പഠിപ്പും ഇല്ലായിരുന്നു. എന്നാൽ ദൈവം ക്രമീകരിച്ചപ്പോൾ എന്റെ ദൗത്യങ്ങൾ എല്ലാം Specialized ആയി എന്ന് തോന്നുന്നു.”



“ദാഹം ഉണ്ടാകണം. ജനത്തെ കണ്ടുപിടിക്കാനും വരാത്തവരെ തേടിപ്പോകാനും. ആഗോള സഭയിൽ മാതൃകാ രൂപതയായി വളരണം. Organization, Leadership തലത്തിൽ അല്പമായവ വളർത്തണം. ആശയങ്ങൾ വളർത്താൻ Study Class നൽകണം.”





# The Diocesan Youth Carnival

## 2013

The Diocesan Youth Carnival – 2013, was a fun-filled faith fiesta held on 27th- 29th December 2013 at Sacred Heart School, Kalyan (W).

It comprised of various sessions, games, group discussions and the carnival night.

The sessions were led by Mr. Richard, Mr. Albin and Fr. Allwyn. Mr. Richard explained to the youth the intricacies of group dynamics, the power of listening in teamwork and how to be a better human being. Fr. Allwyn stressed on the importance of following the ABC's in life. A – Accept yourself for who you are, B – Be responsible and C – Choose to make a difference. Mr. Albin through personal examples conveyed the importance of how putting God first in your life, lays the foundation for success. He also urged us to take pride in our rich cultural heritage of being St. Thomas Christians.

The sports segment brought out the competitiveness in everyone as each person did their best to win maximum points for their team.

In the mornings, we awoke to the sound of beautiful songs as the KEY Band led us into prayer with music. We began each day by celebrating the mass and surrendering everything into the hands of the Lord.

The Carnival night was a cultural extravaganza that showcased the many talents of the Kalyan Eparchy Youth. It was filled with energetic dances, thought-provoking skits, lively bands and many more performances which enthralled the crowd and made it a night to remember. The KEY Band with its music gave glory to God and touched our hearts. The CLAY band too sung praises to the Lord with their music.

There was also a panel discussion with the ex-Dexcos in which the current youth discussed their problems and asked the ex-Dexcos for their guidance. The ex-Dexcos addressed the problems and gave suggestions which were quite helpful as they had gone through the same phase before us.

As described by one participant, DYC – 2013 was one event where everyone came together for a wholesome experience filled with faith, fun and fellowship.



**Roshan Jose Pudussery**

KEY Carnival: A brain child of Fr. Rajesh Mathew visualized by Fr. Jerry Alex and Fr. Siju Thomas and implemented by the Dexco's... THANKS A LOT for the amazing three days and truck load of memories to add 😊

**Michael Varghese**

Had Great Experience at Carnival... 3 Days of Masti, Dance and Celebration... This is just the beginning... Hope to see this Legendary union of all Youths in future events... Oh And 1 more thing 😊 Salute to all those in my group 19 Spartans 60(Aya re aya Spartans sabka band bajane aya)

**Sebastian Michael**

Big Hearty Thanks to Fr. Rajesh, Fr. Jerry, Fr. Siju, All the DEXCOs and each and every youth who showed up and made The Carnival an awesome experience for all of us 😊 It was the best Experience of my life ... Also Thanks to Mr. Albin Anthony because I just loved the school ❤️ and his talks 😊 I miss Carnival already and I pray that it is held again asap 😊 KEY Rocks 😊

**Sherin Joy Thozuthukara**

one of the mesmerizing event I took part in would never forget the unity among all and the way it all went well

**Chinju Joseph**

Carnival ❤️ || best place to experience the power of KEY when united!!

**Keril Joseph Sebastian**

Carnival was one of the best experiences in life... Wat was so special about it?... well it was a celebration and not a competition. No winners, no losers, no one sad, no one angry, no revenge, no regrets, no grudge... Jus one love, one faith, everyone dancing to the same tune, everyone singing the same song... A perfect example of unity and fellowship. Thanks a lot to the organisers!

**Nimmi Louis**

Carnival- 1 of the best memorable event ever attended. Evry youth turned out 2 b the rhythmic beats of heart of kalyan.

**Ashish Areekattel**

Carnival.....❤️  
Foundation for all youths to come together inspite of different zones... Got to meet new people & interacted with them.... Its good to build up & renew our faith..... One of the best idea was to form groups with different parishes....that was the "KEY" for Bonding.....!!!! — 😊 feeling great.

**Deep Wilson**

carnival night is something that i will never forget !!! the sound n light setup was amazing ..... hope we get the same setup for keyband event this year !! also a special thanks to the group of volunteers whom i saw washing plates at 1.30 in the night!!!!!! what dedication guys!!!!!! Hats off to all dexcos in father ragesh!!! also had a good campfire in the morning with the watchman(was pretty cold !!!) waiting for a more grand carnival next year !!!

**Nayana Thomas**

It was d KEY CARNIVAL...sing na na na na na...yooo...njoyd a lottt...3 beautiful fun filled days.....1st tym ever saw a crowd of around 750 Youth.....made many finds...carnival nylt.....jst luvd it...a grt thnx to Dexco's, Fr. Rajesh, Fr. Jerry, Fr. Siju and Kalyan Diocese for dis..... Steffy Rose thnx for callin me.... PROUD to b a part of Kalyan Eparchy Youth (key)





a Kalyan Eparchy Youth endeavour...

# A Maha Theerthadanam

*- walking with the Lord*

Walk to receive forgiveness of sins  
& be filled by new vigour of the Lord.

Let us make pilgrimage  
to venerate the Relic of  
St. Thomas in St. Thomas  
Shrine, Kalyan West

On Friday, 11th April, 2014  
(the last Friday before the Holy Week)  
From Mother of Victory  
Shrine, Tikujiniwadi to  
St. Thomas Shrine, Kalyan (w)

# സമാധാനാശംസ

## മാർ തോമസ് ഇലവനാൽ

കല്ലാൺ രൂപതയുടെ മെത്രാൻ



സുവിശേഷപ്രഘോഷണത്തിന് മുമ്പ് പുരോഹിതൻ വി. ഗ്രന്ഥം കൊണ്ട് സമൂഹത്തിന് സമാധാനം ആശംസിക്കുന്നു. സുവിശേഷം സമാധാനത്തിന്റെ വചനം അഥവാ സന്ദേശം ഉൾക്കൊള്ളുന്നു എന്ന് ഇത് സൂചിപ്പിക്കുന്നു. ക്രിസ്തുവിന്റെ സമാധാനത്തിന്റെ സർവ്വാരത്നമാണ് വായിക്കാൻ പോകുന്നത് എന്ന് ഇതു നമ്മെ ഓർമ്മിപ്പിക്കുന്നു.

## സമാധാനം നിങ്ങളോട് കൂടെ

ഉത്ഥാനത്തിനുശേഷം കർത്താവ് ശിഷ്യന്മാർക്ക് പ്രത്യക്ഷപ്പെട്ടപ്പോഴെല്ലാം സമാധാനം ആശംസിക്കുന്നുണ്ട്. (ലൂക്കാ. 24:36, യോഹ. 20:19, 26). ആദി മാതാപിതാക്കളുടെ പാപത്തിന്റെ ഫലമായി മനുഷ്യന് നഷ്ടപ്പെട്ട സമാധാനം മിശിഹാ കുരിശിലൂടെ വീണ്ടെടുത്തു. ദൈവവുമായുള്ള അനുരഞ്ജനത്തിലേക്ക് നമ്മെ നയിച്ചു. കർത്താവിന്റെ ജനന, മരണോത്ഥാനത്തിന്റെ ഫലമാണ് ഈ സമാധാനം. ശ്ലീഹന്മാർ തങ്ങളുടെ ലേഖനത്തിലൂടെ ഈ സമാധാനമാണ് സഭാ തനയർക്ക് ആശംസിക്കുന്നത് (റോമ 1:7 ; 1 പത്രോ. 1:2 ; 2 യോഹ. 3 ; യൂദ. 2) മിശിഹാ തന്നെയാണ് നമ്മുടെ സമാധാനം (എഫേ. 2 : 14) 'സമാധാനം നിങ്ങളോടു കൂടെ' എന്നതു കൊണ്ട് ഉത്ഥിതനായ ഈശോ നിങ്ങളോടു കൂടെ ഉണ്ടായിരിക്കട്ടെ എന്നാണശംസിക്കുന്നത്. കർത്താവിന്റെ നാമത്തിൽ ഒരുമിച്ചു കൂടുന്നവരുടെ മദ്ധ്യേ അവിടുത്തെ സാന്നിദ്ധ്യമുണ്ട്. കർത്താവ് സുവിശേഷത്തിലൂടെ സമൂഹത്തോട് സംസാരിക്കുവാൻ തുടങ്ങുകയാണ്.

## കുരിശാകൃതിയിൽ ആശംസ

കർത്താവ് ശിഷ്യന്മാർക്ക് തന്റെ സമാധാനം വാഗ്ദാനം ചെയ്തു (യോഹ. 14:27). കർത്താവ് കുരിശിലൂടെയാണ് ഈ അനുരഞ്ജനവും സമാധാനവും നമുക്ക് നേടിയെടുത്തത്. വി. പൗലോസ് എഫേസ്യൻ ലേഖനത്തിൽ പറയുന്നതുപോലെ സമാധാനം സ്ഥാപിക്കുവാനും കുരിശു വഴി ഇരുകൂട്ടരെയും ദൈവത്തോട് അനുരഞ്ജിപ്പിക്കുവാനുമാണ് അവൻ ഇങ്ങനെയെടുത്തത്. (എഫേ. 2:16). അതു

കൊണ്ട് കുരിശാകൃതിയിൽ സമൂഹത്തെ ആശീർവ്വദിച്ചുകൊണ്ട് പുരോഹിതൻ സമാധാനം ആശംസിക്കുന്നു. ഈ സമയത്ത് സമൂഹം തങ്ങളുടെ മേൽ കുരിശടയാളം വെച്ച് സമാധാനം സ്വീകരിക്കുന്നു.

## അങ്ങയോടും അങ്ങയുടെ ആത്മാവോടും കൂടെ

പുരോഹിതൻ സമൂഹത്തിന്റെ പ്രതിനിധിയായ സാധാരണമനുഷ്യനാണ്. ദൈവം അദ്ദേഹത്തെ തിരഞ്ഞെടുക്കുകയും പ. ആത്മാവിനാൽ അഭിഷേകം ചെയ്ത് അധികാരവും ശക്തിയും നല്കുകയും ചെയ്തിരിക്കുന്നു. പ. ആത്മാവിനാൽ നിറഞ്ഞവനായി കർത്താവിന്റെ നാമത്തിൽ സമൂഹത്തിന് അദ്ദേഹം സമാധാനം ആശംസിക്കുന്നു.

മിശിഹായുടെ സ്ഥാനത്തു നിന്ന് പുരോഹിതൻ സമാധാനാശംസ നല്കുമ്പോൾ പുരോഹിതനിലൂടെയുള്ള ആത്മാവിന്റെ കൗദാശികപ്രവർത്തനങ്ങളെ ഏറ്റുപറഞ്ഞ് അങ്ങയോടും അങ്ങയുടെ ആത്മാവോടും കൂടെ എന്ന് സമൂഹം പ്രത്യുത്തരിക്കുന്നു. ഇപ്പോൾ ലത്തീൻ കുർബാനയിലും ജനത്തിന്റെ പ്രത്യുത്തരം 'അങ്ങയുടെ ആത്മാവോടും കൂടെ' എന്നാക്കിയിരിക്കുകയാണ്. മെത്രാന്റെ കൈവയ്പ് വഴി ദൈവിക ശുശ്രൂഷയ്ക്കായി പുരോഹിതനെ വേർതിരിക്കുകയും പവിത്രീകരിക്കുകയും ചെയ്ത പ. ആത്മാവുമായി ഐക്യത്തിൽ വ്യാപരിക്കാനുള്ള അനുഗ്രഹം ഉണ്ടാകട്ടെ എന്നാണ് സമൂഹത്തിന്റെ പ്രത്യുത്തരത്തിന്റെ അർത്ഥം. പുരോഹിതൻ എപ്പോഴും പ. ആത്മാവിനോടുള്ള ഐക്യത്തിൽ ജീവിച്ച് (എഫേ. 4:30) ആത്മാവിനാൽ നയിക്കപ്പെടുവാനായി സമൂഹം പ്രാർത്ഥിക്കുന്നു. പുരോഹിതൻ ലഭിച്ച കൈവയ്പ് വഴി ദിവ്യരഹസ്യങ്ങൾ അനുഷ്ഠിക്കുവാനുള്ള ശക്തി, പ. ആത്മാവിൽ നിന്നും അദ്ദേഹം സ്വീകരിച്ചു. ഈ അനുഗ്രഹത്തെ പുരോഹിതന്റെ അരുപി എന്നാണ് ഇവിടെ വിശേഷിപ്പിക്കപ്പെടുന്നത്. അതോടൊപ്പം ഈ ദൈവികശുശ്രൂഷ ദൈവത്തിന് പ്രീതികരമായ വിധത്തിൽ നിറവേറ്റുവാൻ വേണ്ട കൃപയ്ക്കായി ദൈവജനം പ്രാർത്ഥിക്കുന്നു.



# Greeting of Peace

**Mar Thomas Eleanal**  
Bishop of Kalyan Diocese



**B**efore the reading from the Gospel, the Priest gives the greeting of peace to the people with the Gospel. It signifies that the Gospel contains the words and message of peace. It reminds us that the priest is about to read the good news of the peace of Christ.

## Peace be with you

Whenever the Risen Lord appeared to the apostles He greeted them peace (Lk. 24:36; Jn. 20:19, 26). As a result of the sin of our first parents they lost the God given gift of peace. Jesus through His cross reconciled us to God and restored us peace. This peace is the fruit of the birth, passion, death and resurrection of Christ. We see the apostles through their writings, wishing this peace to their communities (Rom. 1:7; 1 Pet. 1:2; 2 Jn. 3; Jude. 2) St. Paul reminds us that Jesus himself is the peace (Ep. 2:14). 'Peace be with you' means that the Risen Christ be with you. There is the presence of Christ among the community gathered together in His name. The same Christ is going to speak to the community through the Gospel.

## Greeting in the form of the Cross

Jesus promised His peace to His disciples (Jn. 14:27). It is through His Cross that He gained for us reconciliation and peace. St. Paul reminds us thus making peace, He reconciled us to God by means of the Cross (Ep. 2:16). That is why the Priest gives the greeting of peace in the form of the Cross. At this time the community makes the sign of the cross on themselves and receives the peace.

## With you and with your Spirit

The priest on the one hand is a human person who represents the community. God has chosen him and anointed him with the Holy Spirit. He has given him divine authority and power. Filled with the Holy Spirit, he greets peace to the community in the name of Christ.

The community responds to the greeting of peace of the priest in the words 'with you and with your spirit'. Now in the Latin Mass too, and also with your spirit is the response of the community. What is the meaning of this response, especially the reference to the Spirit? Through the imposition of the hands of the ordaining bishop, the Holy Spirit has set apart and consecrated the priest for divine services in the Church. May you have the grace to minister in communion with the Holy Spirit in you. This is the meaning of the response of the community. The community prays that the priest may always be in communion with the Holy Spirit (Ep. 4:30). The Holy Spirit he received through the imposition of hands enables him to administer these divine mysteries. This divine power is referred to here as "your Spirit".



# **Catechism Department - Competition Results**

**BEST ZONE**  
1st - PUNE - 99 Points | 2nd - BORIVALI - 78 Points | 3rd - VASAI - 59 Points

RANK	NAME	PARISH	ZONE	RANK	NAME	PARISH	ZONE
<b>Essay Competition Section I</b>				<b>Solo</b>			
1st Prize	Namitha Tom	Nashik	Nashik	1st Prize	Baine Jolse	Carmel	Pune
2nd Prize	Jose A. Lonappan	Worli	Dobitalao	2nd Prize	Betsy Varghese	Dombivali	Kalyan
3rd Prize	Sieona Winsan	Thane	Thane	3rd Prize	Justina Jolse	Carmel	Pune
4th Prize	Anto George	Boisar	Vasai	4th Prize	Godwin Baby	Bhayandar	Borivali
5th Prize	Samuel Cecil	Mankhurd	Antophill	5th Prize	Aleena Antony	Vasai (W)	Vasai
<b>Essay Competition Section II</b>				<b>PRE-CONFIRMATION SECTION</b>			
1st Prize	Mariya Joby	Airoli	Navi Mumbai	<b>Solo</b>			
2nd Prize	Shruti Varghese	Nashik City	Nashik	1st Prize	Alwin Johnson	Antophill	Antophill
3rd Prize	Alitta Varghese	Marouli	Antophill	2nd Prize	Chrismon Shaji	Nerul	Navi Mumbai
4th Prize	Angela Thomas	Dapodi	Pune	3rd Prize	Sandra Xavier	Kharghar	Navi Mumbai
5th Prize	Anu S. Veliyath	Vasai	Vasai	4th Prize	Divya Antony	Carmel	Pune
<b>PRE COMMUNION SECTION</b>				5th Prize	Hazel Roy	Akurdi	Pune
<b>Fancy Dress</b>				<b>Bible Quiz</b>			
1st Prize	Stalin Saji	Katraj	Pune	1st Prize	Robin Francis	Dahisar	Borivali
2nd Prize	Vaneesa Vinod	Bhandup	Vikhroli	2nd Prize	Anna Bijo	Akurdi	Pune
3rd Prize	Benitta Bineesh	Khopoli	Raigad	3rd Prize	Stephin Antony	Kamote	Raigad
4th Prize	Angelina Antony	Powai	Vikhroli	4th Prize	Angelica Sebastian	Bhandup	Vikhroli
5th Prize	Naina Thomas	Sakinaka	Kalina	5th Prize	Sieona Winsan	Thane	Thane
<b>Solo</b>				<b>Elocution</b>			
1st Prize	Austin Sibi	Vasai (E)	Vasai	1st Prize	Seann Xavier	Goregaon (W)	Malad
2nd Prize	Felizia Shenil	Carmel	Pune	2nd Prize	Joseph John	Panvel	Raigad
3rd Prize	Clevin Jose	Nashik City	Nashik	3rd Prize	Merlin Mathew	Mulund	Vikhroli
4th Prize	Angel Joy	Kalina	Kalina	4th Prize	Sabrina David	Bhayandar	Borivali
5th Prize	Josna Vinod	Sakinaka	Kalina	5th Prize	Noble Saji	Malad (W)	Malad
<b>Colouring</b>				<b>Bible Verse Writing</b>			
1st Prize	Richard Biju	Marol	Andheri	1st Prize	Alan Johnson	Bhandup	Vikhroli
2nd Prize	Shibi Shine	Kalyan (W)	Kalyan	2nd Prize	Rose Cheriachen	Vasai (E)	Vasai
3rd Prize	Sandra Shaiju	Khopoli	Raigad	3rd Prize	Samuel Salin	Virar	Vasai
4th Prize	Linet Johnson	Kalina	Kalina	4th Prize	Edwin Biju	Mira Road	Borivali
5th Prize	Anu Elsa	Bhayandar	Borivali	5th Prize	Akhil Jaiby	Mira Road	Borivali
<b>Bible Story Telling</b>				<b>CONFIRMATION SECTION</b>			
1st Prize	Christina Benny	Tikujiniwadi	Thane	<b>Bible Quiz</b>			
2nd Prize	Anna Sebastain	Borivali	Borivali	1st Prize	Aleena Babu	Vasai (W)	Vasai
3rd Prize	Aleena Thomas	Pawan Nagar	Nashik	2nd Prize	Jeffrey Joseph	Carmel	Pune
4th Prize	Freyja Frijio	Vasai (E)	Vasai	3rd Prize	Greeshma Chacko	Wagle Estate	Thane
5th Prize	Ananya Shibu	Mahakali	Andheri	4th Prize	Rachel Joseph	Vikhroli	Vikhroli
<b>COMMUNION SECTION</b>				5th Prize	Janice Saji	Carmel	Pune
<b>Bible Reading</b>				<b>Elocution</b>			
1st Prize	Anjisha Joy	Tikujiniwadi	Thane	1st Prize	Shaun Joseph	Mankhurd	Antophill
2nd Prize	Jaden James	Dombivali	Kalyan	2nd Prize	Joel Anto	Tikujiniwadi	Thane
3rd Prize	Wynona Toby	Vartak Nagar	Thane	3rd Prize	Benita Varghese	Panvel	Raigad
4th Prize	Amrutha Joy	Koparkhairne	Navi Mumbai	4th Prize	Alina Jacob	Bhandup	Vikhroli
5th Prize	Niya Johnson	Panvel	Raigad	5th Prize	Lidiya Dominic	Nashik Road	Nashik
<b>Single Dance (Folk)</b>				<b>Solo</b>			
1st Prize	Ann Viji John	Kalyan (W)	Kalyan	1st Prize	Jeffrey Joseph	Carmel	Pune
2nd Prize	Sharon Sibi	Bhayandar	Borivali	2nd Prize	Jeslyn Jaison	Kalyan (W)	Kalyan
3rd Prize	Rincy Babu	Vashi	Navi Mumbai	3rd Prize	Alex Sunny	Carmel	Pune
4th Prize	Ashil Binoj	Vasai (W)	Vasai	4th Prize	Merrin John	Nerul	Navi Mumbai
5th Prize	Angel George	Malad (W)	Malad	5th Prize	Shilky Biju	Panvel	Raigad
<b>Bible Story Telling</b>				<b>Bible Mono Act</b>			
1st Prize	Liya Shaji	Panvel	Raigad	1st Prize	Anu P. Anil	Vasai (W)	Vasai
2nd Prize	Annette Rose Babu	Jerimeri	Kalina	2nd Prize	Christo Johnson	Tikujiniwadi	Thane
3rd Prize	Angela Joseph	Vikhroli	Vikhroli	3rd Prize	Lidiya Dominic	Nashik Road	Nashik
4th Prize	Sheona Shaji	Pawan Nagar	Nashik	4th Prize	Shilpa Mathew	Bhayandar	Borivali
5th Prize	Mariatta Joseph	Carmel	Pune	5th Prize	Christa Mathew	Mahakali	Andheri
<b>Solo</b>				<b>YOUTH SECTION</b>			
1st Prize	Jeswin Jaison	Carmel	Pune	<b>Bible Quiz</b>			
2nd Prize	Aliya Varghese	Vikhroli	Vikhroli	1st Prize	John Saju	Kandivili (W)	Malad
3rd Prize	Jeron Joji	Vartak Nagar	Thane	2nd Prize	Jubin Jose	Ambernath	Kalyan
4th Prize	Abin Simon	Malad (W)	Malad	3rd Prize	Simon Stephen	Akurdi	Pune
5th Prize	Gretel George	Chembur	Antophill	4th Prize	Elizabeth James	Vasai (E)	Vasai
<b>POST COMMUNION SECTION</b>				5th Prize	Josephine Joseph	Bhayandar	Borivali
<b>Bible Quiz</b>				<b>Solo</b>			
1st Prize	Alosh Varghese	Marouli	Antophill	1st Prize	Sona Biju	Bhayandar	Borivali
2nd Prize	Nirmal Philip	Dighi	Pune	2nd Prize	Josy Boban	Akurdi	Pune
3rd Prize	Asher Abraham	Kamothe	Raigad	3rd Prize	Mibi Micheal	Sakinaka	Kalina
4th Prize	Dennis Thomas	Sanpada	Navi Mumbai	4th Prize	Tressa Jose	Koparkhairne	Navi Mumbai
5th Prize	Ansh Biju	Ulhasnagar	Kalyan	5th Prize	Dany Stephen	Kandivili (E)	Malad
<b>Bible Reading</b>				<b>Biblical Mono Act</b>			
1st Prize	Stascin Stanley	Goregaon (E)	Malad	1st Prize	Nithya Maria Simon	Malad (W)	Malad
2nd Prize	Jackson Babu	Vasai (E)	Vasai	2nd Prize	Akshita Shibu	Borivali	Borivali
3rd Prize	Caroline Johnson	Ulhasnagar	Kalyan	3rd Prize	Denver Xavier	Kalina	Kalina
4th Prize	Riya Joy	Carmel	Pune	4th Prize	Jovil Wilson	Sakinaka	Kalina
5th Prize	Vanessa Thomas	Kamothe	Raigad	5th Prize	Christi Shaji	Nerul	Navi Mumbai
<b>Single Dance (Classical)</b>				<b>Extempore</b>			
1st Prize	Katherine Shoju	Borivali	Borivali	1st Prize	Nihel Jaison	Kharghar	Navi Mumbai
2nd Prize	Catherine Bijoy	Mulund	Vikhroli	2nd Prize	Anju Mathew	Borivali	Borivali
3rd Prize	Bhaviya Elsa Sam	Vartak Nagar	Thane	3rd Prize	Akshita Shibu	Borivali	Borivali
4th Prize	Olivia Laju	Dombivali	Kalyan	4th Prize	Saumya James	Panvel	Raigad
5th Prize	Pratibha Bobby	Goregaon (E)	Malad	5th Prize	Eric Paul	Powai	Vikhroli

# KERYGMA -13- TOPPERS

POSITION NAME	PARISH	POSITION NAME	PARISH
<b>GROUP-A</b>		<b>GROUP-D</b>	
1st JOMIN JOJO	NERUL	4th NUJI FRIJO	VASAI EAST
2nd RISPA PETER	MANKHURD	5th GEORGE	KALYAN EAST
3rd ALISHA JOYKUTTY	NERUL	1st JESSY OUSEPH	KOPERKHAIRNE
NAMITA TOM	NASIK CITY	2nd POULY BABY	NERUL
SHAUN GIGY	VASHI	3rd JODLY RAPHAEL	MANKHURD
4th ROBIN FRANCIS	DAHISAR	BEENA JOHN	NALLASOPARA
JOYCE THOBIAS	NERUL	BIJI GEORGE	KALEWADI
TEENA TOMY	BORVALI	4th LOVELY VINCENT	MIRA ROAD
ANJALEENA GEORGE	KALEWADI	JOLLY VARGHESE	VASAI WEST
ALOSH VARGHESE	MAROULI	5th JISHA JOHNSON	BHAYANDAR
5th SANDRA XAVIER	KHARGHAR	TESSY MELVIN	NERUL
<b>GROUP-B</b>		JOYCE JACOB	MANKHURD
1st HONEY SUNNY	SAKINAKA	LILLY VARGHESE	WANNOWARIE
2nd AISHWARIA PAULSON	NASIK CITY	JESSY RAJU	KALEWADI
3rd SONU SONIYA SUNNY	SAKINAKA	LISSYANTU	MAROULI
4th JOSPHINE JOSEPH	BHAYANDAR	<b>GROUP-E</b>	
5th GREESHMA CHACKO	WAGLE ESTATE	1st ALPHONSA VARGHESE	NERUL
JOSEPH ANTONY	KALYAN EAST	2nd BABY JOY	WANNOWARIE
AMAL RAPHAEL	ASSISSI NAGAR	3rd JOY TP	WANNOWARIE
<b>GROUP-C</b>		LEELA JOSEPH	TILAKNAGAR
1st DR. TESLIN BOBBY	NERUL	4th MARY DEVASSY	NERUL
2nd NAGI CIJOY	NERUL	5th M. A. JOSE	BHAYANDAR
3rd SHEETAL JOHNSON	VASHI	ROSELIND JOSE	KOPERKHAIRNE

Appointment of Bishop Raphael Thattil as Apostolic Visitor for the Syro-Malabar faithful residing in India outside their proper territory; Erection of new Eparchy of St. Thomas the Apostle of Melbourne of the Syro-Malabars and appointment of Bishop Bosco Puthur as its first Bishop and also as Apostolic Visitor of the Syro-Malabar faithful residing in New Zealand.



## Congratulations & Welcome New Priests



Fr. Lijo Velliamkandathil



Fr. Jenson Poruthur

## BISHOP'S DIARY

FEBRUARY - 2014

<b>1st</b>	Parish day Jubilee - Assisi Nagar	<b>20th</b>	Blessing of Church C. Nada
<b>2nd</b>	Morning: Comm. & Con. - Mankhurd Evening: Comm. & Con. - Powai	<b>22nd</b>	Morning: Communion - Dombivli Evening: Communion - Kalyan (W)
<b>3rd</b>	Morning: Sendoff SSC Evening: Comm. & Conf. - Kalewadi	<b>23rd</b>	Morning: Communion - Bhayandar Evening: Marriage Blessing - Vasai
<b>5th - 12th</b>	CBCI	<b>24th</b>	Qurbana Golden Jubilee - Bhandup
<b>13th</b>	Liturgy Commission Meeting	<b>25th</b>	Evening: St. Joseph's Feast - Nashik
<b>14th</b>	MS Class	<b>26th</b>	Morning: Finance Council
<b>15th</b>	Evening: Communion - Nerul	<b>27th</b>	Morning: School Managers Meeting Evening: Consultors Meeting
<b>16th</b>	Morning: Communion - Borivli Evening: Qurbana & Blessing of Grotto - Vasai (E)	<b>28th</b>	Morning: M. Sem. Class Evening: Pastoral Council

## Transfer of the Priests of the Eparchy of Kalyan

### - Given on 6th Jan. 2014 With Effect From 6th January 2014

Rev. Fr. Paul Painadath MST	PP: Personal Parish for the Non-Malayalee Catholics
Rev. Fr. Jinto Edattukunnel	Relieved: Pastor for the Ministry for the Non-Malayalee Catholics
Rev. Fr. Siju Kizhakkepillivathukal	

### - Given on 7th Jan. 2014 With Effect From 10th January 2014

Rev. Fr. Joseph Pathiparambil MCBS	Relieved from Eparchy of Kalyan
Rev. Fr. Abraham Koottakara MCBS	Priest In-Charge: Marol and Chakkala

### - Given on 7th Jan. 2014 With Effect From 31st January 2014

Rev. Fr. Sunny Permupuzha MST	Relieved from Eparchy of Kalyan
Rev. Fr. Binoy Alapatt CMF	Relieved from Eparchy of Kalyan
Rev. Fr. Lijo Mullonkal	Eparchial Finance Officer
Rev. Fr. Paul Olickal	PP: Tikujiniwadi; Zonal Vicar-Thane Zone; Chaplain to CMC
Rev. Fr. Joju Arackal	PP: Mulund, Parish Properties and Trusts In-Charge
Rev. Fr. Shibu Pulickal	Rector, Minor Seminary & In-Charge of Major Seminarians
Rev. Fr. Shinto Vallanattu	Eparchial Properties and Trusts In-Charge
Rev. Fr. Jomet Vazhayil	PP: Bhandup and Kanjurmarg (W) Chaplain to SABS Convent; Asst. In-Charge of Parish Properties and Trusts
Rev. Fr. Martin Velliyamkandathil	PP: Dapodi and Bhosari; Chaplain to AO
Rev. Fr. Soji Pezhathingal	Priest In-Charge: Katraj and Wanowari
Rev. Fr. Manoj Mathew Kattathara IC	Priest In-Charge: Khopoli and Rasayani; Chaplain to CMC Convent
Rev. Fr. Bipin Chovattukunnel	APP: Kalewadi and Lonavala
Rev. Fr. John Kuvakunnel	APP: Nerul
Rev. Fr. Francis Komban	PP: Vile Parle, Secretary to Bishop, Bishop's House Procurator, Asst. Director of Diocesan Website and 'Godsownchoice' matrimonial website, Circulation Manager of Lantern, Notary
Rev. Fr. Lijo Velliyamkandathil	APP: Dombivli and Mumbra
Rev. Fr. Jenson Poruthur	APP: Kalyan (East)
Rev. Fr. Jestho Menachery	APP: Borivli and Gorai, Vocation Promoter for Kerala
Rev. Fr. Liju Keetickal	Relieved: Vile Parle
Rev. Fr. Jinto Kallukaran CMI	APP: Vashi and Koperkhairne
Rev. Fr. Adarsh Koottanal CMF	APP: Kalyan (West) and Bhiwandi
Rev. Fr. Varkey Thadathimakkal	Director: Charismatic Renewal Movement
Rev. Fr. Tomy Nelliyan	Granted Leave

### - Given on 7th Jan. 2014 With Effect From 7th January 2014

#### *Eparchial Consultors [Jan 2014- Dec 2018]*

- Msgr. Jacob Porathur, Rev. Fr. Francis Eluvathingal (Secretary),
- Rev. Fr. Lijo Mullonkal, Rev. Fr. Emmanuel Kadankavil,
- Rev. Fr. Shibu Pulickal, Rev. Fr. Rajesh Mathew, Rev. Fr. Justin Kallely

#### *Financial Council [Jan 2014-Dec 2016]*

- Msgr. Jacob Porathur, Rev. Fr. Francis Eluvathingal,
- Rev. Fr. Lijo Mullonkal (Secretary), Rev. Fr. Joju Arackal,
- Rev. Fr. Shinto Vallanattu, Rev. Sr. Mary Stella CHF,
- Mr. K. P. Francis & Mr. Sunny Philipose

#### *Relieved from Eparchial Consultors*

- Rev. Fr. Joju Arackal, Rev. Fr. Jose Kokkopuzha, Rev. Fr. Paul Olickal

#### *Relieved from - Finance Council*

- Rev. Fr. Benny TNT, Rev. Sr. Mercina

#### *Eparchial Assembly Chief Organizers*

- Mgr. Jacob Porathur - VG, Fr. Francis Eluvathingal - Chancellor
- Rev. Fr. Joju Arackal - Presbyterium Secretary
- Rev. Fr. Benny Ezhormattom - Presbyteral Council Secretary

#### *Year of Faith Organizers*

- Fr. Rajesh Mathew Paruthipallil - Dir. Youth Apostolate
- Fr. Sheen Chittatukara - Director Faith Formation of Children
- Fr. Shaji Parickappallil - Director Family Apostolate and KKK
- Fr. Benny Thanninilkumthadathil - Dir. Bible Apostolate

#### *Committee for Youth and Young Couples (CYC)*

- Rev. Fr. Rajesh Mathew Paruthipallil - Director Youth Apostolate
- Rev. Fr. Shaji Parickappallil - Director Family Apostolate and KKK
- Mrs. Aleyamma Sebastian - President of Mathrusangam
- Mr. P. K. X. Thomas - President of Pithruvedi
- Mrs. Rosily Thomas - Pastoral Council Secretary
- Mr. Biju Dominic - Pastoral Council Member
- Mr. Joseph John - Pastoral Council Member
- Dr. Jasmin Johnson - Pastoral Council Member
- Ms. Shruti Sunny - Dexco Representative

#### *Forum of Heads of Institutions and In-charges of the Properties*

- Msgr. Jacob Porathur - Vicar General,
- Fr. Francis Eluvathingal - Chancellor,
- Fr. Lijo Mullonkal - Finance Officer,
- Fr. Shinto Vallanattu - Eparchial Properties and Trusts In-Charge
- Fr. Joju Arackal - Parish Properties and Trusts In-Charge
- Fr. Benny TNT - Coordinator - Developmental Project Committee
- Fr. Shibu Pulickal - Rector, St. Thomas Minor Seminary, Panvel
- Fr. Emmanuel Kadankavil - Director Animation & Renewal Centre, Panvel
- Fr. Davis Tharakan - Manager, St. Thomas School, Kalyan
- Fr. Boby Mulakampilly - Manager, St. Alphonsa School, Kalewadi
- Fr. Biju Chittilapilly - Manager, St. Marys School, Andheri (W)
- Fr. Mathew (Nixon) Pallan - Director, Anugraha and Ashraya, Haj Malank
- Fr. Martin Kombara - Manager, Vimala Garden, Sawanthwadi Priest In-Charge of the Diocesan properties Roha, Shiroor, Chakkan, Dombivli (as and when necessary)

#### *Internal Auditors for the Accounts of April 2012 till date*

- Rev. Fr. Davis Chalissery, Rev. Fr. Jerry Maleparambil

**Mar Thomas Elavanal**  
Bishop of Kalyan



## Pithruvedi, Diocese of Kalyan

### Senior Citizen's Meet:

Pithruvedi is organising a get-together for all senior citizens above 60 years of age from all the parishes in the Diocese of Kalyan on February 23, 2014 at St. Theresa's Church, Bandra West. The event will start with Holy Qurbana followed by seminar and discussions and will conclude with lunch for all the attendees.

### Vanakkamasam Acharanam

Month of March is dedicated to St. Joseph, Patron saint of Pithruvedi.

### Pithrudinam Celebrations

Pithrudinam will be celebrated on 19th March for honouring all fathers of the parish. It is desired to have Holy Qurbana and Special prayers for the fathers of the Parish on this day. Pithrudinam celebrations should be arranged by the Pithruvedi unit of each parish.

**Fr. George Vattamattam**  
Director



### "A Karunya Run"

72 persons ran for Karunya Trust at various categories. Presently Kalyan Diocesan Social Action, Karunya Trust, provide educational support to over 2000 children like child rag pickers, HIV/ AIDS infected & affected and Tribal children.

## Jesus Youth

**16th February:** A movie will be screened followed by a time of sharing and intercession. Inviting youth for this time of sharing and growing.

**23rd February:** Power Sunday - the monthly gathering of Jesus Youth will be held. Inviting youth for this time of spiritual fellowship.

For further queries and assistance please do contact:  
**Nikhil:** 9619697192 • **Alphy:** 7710037884

*In loving memory of our beloved Pappa  
On his fifth death anniversary*



**Mr. Augustine Joseph Cheruthuruthy**

**Birth :** 11-04-1942

**Demise :** 16-02-2009

C-202, Panchratna Mahal, Manpada Road, Dombivli [East], Thane- 421201

*Sadly missed along life's way, quietly  
remembered every day.*

*No longer in our life to share, but in  
our hearts, you're always there*

### **A tribute of love from**

**Wife** : Omana  
**Sons** : Ruffin, Renoy, Renison  
**Daughters-in-law** : Smitha, Sherin, Betsy  
**Grandchildren** : Kevin & Melvin, Iris & Grace, Rhea & Ryan.

*Relatives & Friends*

## 3 Adorable Couples in the Bible

The Bible has many heart-warming tales about love and marriage. I have selected 3 of them because of the distinctiveness in the nature of their relationships.

### Aquila and Priscilla

#### - The Evangelical Love Story

Aquila and Priscilla were a first century Christian missionary couple described in the New Testament as providing passionate presence and place that strengthened the early Christians. They lived, worked, and travelled with the Apostle Paul, who described them as 'his fellow workers in Christ Jesus and who risked their necks for his life' (Rom 16:3-4). They are often called the most famous couple in the Bible since they are mentioned seven times in the New Testament and are always named as a couple.

Aquila and Priscilla who lived together, worked together and suffered exile together, came to know and love Jesus Christ together, and it made their marriage complete. Their house was a meeting place for the early church. It was always open to people who wanted to learn more about Christ, and for Christians who wanted to grow in the Word.

Although they worked long and hard making and selling tents, maintaining a house and caring for their distinguished guests, they always found time for selfless missionary work. Sharing the Word together strengthened their love for each other and their spirit of togetherness.

### Jacob and Rachel

#### - The Eternal Love Story

This is a story of love at first sight. Jacob first spotted the shepherdess Rachel at a well after arriving in Haran as a young man. Jacob agreed to work for 7 years for her father, Laban, so that he could eventually marry her. That's devotion! Jacob served 7 years for Rachel, and they seemed to him but a few days because of the love he had for her (Gen 29:20). But when the time came, Laban changed his gear and sent a veiled Leah, Rachel's elder sister, to marry Jacob instead. When Jacob learned of the trickery, he agreed to work for Laban another 7 years, and finally married Rachel - what an amazing love story!

### Joseph and Mary

#### - The Daring Love Story

Joseph, the humble carpenter, trusted in God and in Mary enough to marry and travel with her to Bethlehem. Mary was already pregnant via the Holy Spirit. It would be a lot for any man to understand that, but Joseph did so with composure. Mary knew the social rejection and the danger to her life that would result when she accepted God's call to conceive Jesus before she was married. Likewise, though Joseph had the power to save her life by marrying her, he knew that by doing so he also would be socially rejected. In spite of all of these, their love outdid their fear.

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Mumbai - 67. Tel.: 022 - 28685366  
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#### DOMBIVALI:

#### Mr. Venu K. Marath

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Pandurangawadi, Dombival (W)  
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## WANTED GROOMS

**CSM/4842:** HENNA ROSE, RC Girl, Ekm, 22, 160 cm / 52 kg, B.Tech, Software Engineer, Ernakulam

**CSM/4830:** HASHMI DAVIS, RC Girl, Ekm, 22, 165 cm / 65 kg, B.Sc Nursing, Nurse, Thrissur

**CSM/4804:** MREDULA, RC Girl, Tsr, 23, 156 cm / 49 kg, M.Sc, Asst.Professor, Calicut

**CSM/4777:** JEENA C.J, RC Girl, Pkd, 23, 165 cm / 65 kg, M.Sc, Doing B.Ed

**CSM/4982:** MANJU I.K, RC Girl, Tsr, 27, 165 cm / 75 kg, M.Tech, Asst.Professor, Thrissur

**CSM/4981:** SHEREEN SUNNY, RC Girl, Ekm, 26, 163 cm / 60 kg, M.Pharm, Asst.Professor, Thrissur

**CSM/4872:** GREESHMA JOSEPH, RC Girl, Tsr, 24, 150 cm / 40 Kg, BHMS, Doctor, Thrissur

**CSM/4975:** Maria Sincy, RC Girl, Tsr, 35, 164cm / 66Kg, B.Tech, Civil Engineer.

**CSM/5077:** JOICY FRANCIS, RC Girl, Kalyan, 27, 160 cm / 62 Kg, BDS, Dentist, Chennai.

**CSM/5069:** FRELEENA FRANCIS, RC Girl, Tsr, 23, 165 cm / 68 Kg, MBA, Programmer, Coimbatore.

**CSM/5126:** JINU JOSE, RC Girl, Tsr, 22, 158 cm / 57 kg, B.Tech, Software Engineer, Ernakulam

## WANTED BRIDES

**CSM/4846:** DANIEL JOSEPH, RC Boy, Kalyan, 28, 180 cm / 85 kg, BA, Business

**CSM/4837:** RC Boy, ALFRED STENWIN, RC Boy, Tsr, 29, 165 cm / 70 kg, MS, B.Tech, Software Engineer, Thrissur

**CSM/4786:** PRASANT E.G, RC Boy, Tsr, 27, 165 cm / 60 kg, BE, MMS, Project Manager, Mumbai

**CSM/4922:** JUSTIN CHARLES, RC Boy, Tsr, 29, 180 cm / 80 kg, B.Tech, Project Engineer, Saudi Arabia

**CSM/4898:** Joby Babu, RC Boy, Tsr, 29, 170 cm / 80 Kg, B.Tech, Sr. Engineer, Musuct

**CSM/4917:** JOY JOSE, RC Boy, Bnglr, 28, 176 cm / 80 kg, BCA, Asst.Manager, Bangalore

**CSM/4911:** GYPSON GEORGE, RC Boy, Kalyan, 26, 170 cm / 72 kg, BA, GNIIT, Asst.Manager, SIB

**CSM/5057:** TONY JOSE, RC Boy, Tsr, 29, 175 cm / 80 kg, MBA, Accounts Professional, Abu Dhabi

**CSM/5063:** CHARLES K.X, RC Boy, Tsr, 27, 180 cm / 79 kg, MBA, Asst.Administrator, London

**CSM/5055:** BIBIN PAUL, RC Boy, Tsr, 25, 165 cm / 59 kg, MBA, Executive, Chennai

**CSM/5036:** SONY THOMAS, RC Boy, Kalyan, 28, 165 cm / 73 kg, BBA, Marketing Professional, Dubai

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5. When your payment is done the profile is activated.

6. Find out your soul-mate from the matrimonial site and contact by yourself through the telephone number, E-mail and SMS provided in the details of the respected profile.

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# 45th Wedding Anniversary

## 15th February, 2014



Mr. Konangaden Mathew Raphael  
& Annie Raphael

*In 45 years together, you've shared so many things, that is why this Very Special Anniversary brings to you a wish, that love, laughter, joy and contentment too, will be yours to share throughout, the years ahead of you.*

**With lots of love  
Children, Grand Children  
& Relatives**

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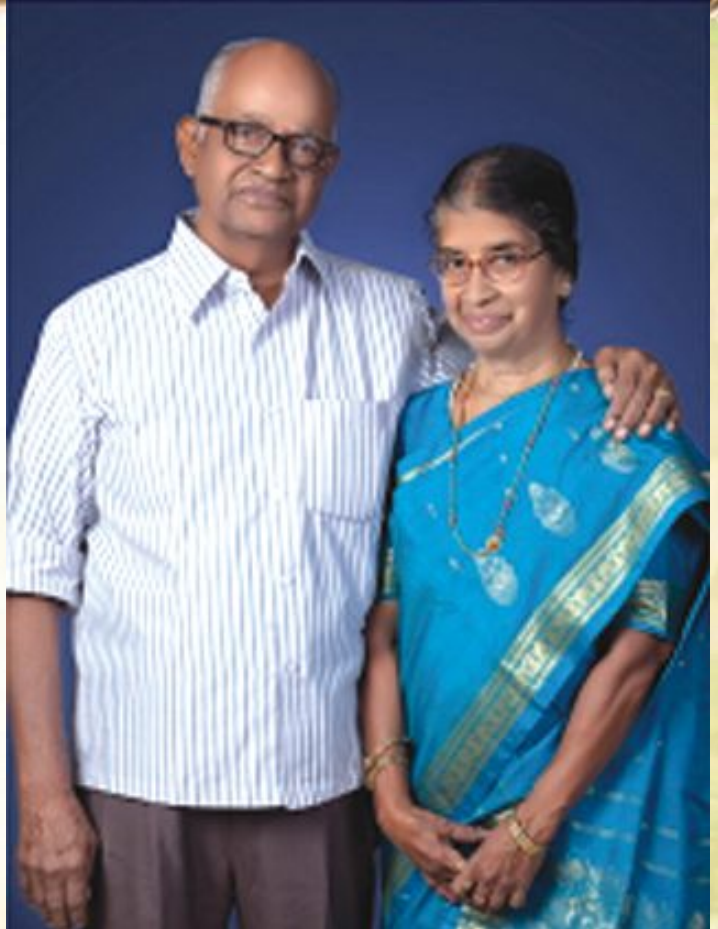
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*Many waters cannot quench love; rivers cannot wash it away.  
If one were to give all the wealth of his house for love, it would  
be utterly scorned.*  
*Song of Solomon 8:7*

# 50th Anniversary



**Mr. K.D. Paily & Mrs. Reetha Paily**  
**(10th February, 1964)**

**Children:** Sabu & Mary, Saju & Betsy,  
Seena & Shyjo

**Grand Children:** Sheryl, Kevin, Austin, Andrea,  
Allan & unni Molu

**A-203, Gundecha Heights, LBS Marg, Kanjurmarg (W),  
Mumbai - 400 078. Mob.: 9821388004, 9821081905**





Wheatish, 26 / 5.6 / Pursuing MA +  
Working as Teacher at Mumbai,  
Parents from TCR  
8421558787/9158966450  
angelinegeorge08@gmail.com  
GOC201314147.



Fair, August '83 / 5.5 / 58 / GNM, working  
as Nursing Officer at reputed Hospital in  
Mumbai, parents from TCR / 9820297716  
/ 9322492224  
rosmy.chacko31@gmail.com  
GOC201314335

Wheatish, 25 / 5.7 / 54 / 4 lakh / B.E.  
Computers, Working as Sr. Programmer  
Analyst, Parents from TCR / 022-32689433  
priya.be4@gmail.com  
GOC201414530



Fair, 24 / 5 / 50 / Studying for M.Tech (Final  
Year) Mechanical Engg. Parents from  
TCR. / 9820751672  
elsabkviit@gmail.com  
GOC201414386



Wheatish, 25 / 5.3 / 65 MBA Finance + B.Com  
/ working in Pvt. firm at Hyderabad/ Parents from  
Nashik. Groom from outside Kerala/Abroad.  
Preferable Kottayam, Idukki, Pathanamthitta  
/ 0253-2396920 / 9561373590  
lizzy.john@rediffmail.com / GOC201314333



Fair, 25 / 5.3 / 58 / M.Sc. IT / Working in Bank of  
Baroda, Mumbai / Parents from EKM / TCR.  
settled in Mumbai. 9987872374  
thankamaugustine@gmail.com  
GOCMATRIPN1495

Wheatish, 30 / 5.3 / 50 / Graduate in TY BA,  
working as Sr. Customer Care Exec. in  
FMCG Co. 9029485285 / 9821339233 /  
francis\_princy@yahoo.co.in  
GOCMATRIPN1000231



Medium, 26 / 156 / 56 / Sal. 22,000 pm / B.Sc.  
Nursing / presently working in Hinduja  
hospital Mumbai / parents from Kollam /  
9209755833 / alfamarry@gmail.com  
GOC201414414



Wheatish, 30 / 5.5 / 70 / B.Com+Computer  
IATA / Parents from TCR. 9930751865 /  
0251 - 2422250 /  
justin.pelliserry@tcs.com  
GOC201414418



Fair, 26 / 155 / 60 / BE IT, working as SPA  
Consultant with Capgemini  
022 - 28945333 / 9833893007 /  
rosyjose@gmail.com  
GOC201414352

Wheatish, 23 / 5.6 / 70 / MA Clinical  
Psychology / Parents from EKM /  
9819301891 / 7506076433  
jarvis.varghese62@gmail.com  
GOC201414457



Wheatish, 30 / 5.3 / 56 / B.Com + DHRM,  
Working as HR Executive  
0250 2350054 / 9890830289  
gleneys7@yahoo.co.in  
GOCMATRIPN1000260



Medium, 25 / 5.1 / 45 / 2 lakhs / IATA +  
Pursuing M. Com / Parents from TCR /  
9921655028 / 800954905  
shibijoseph24@gmail.com  
GOC201414490



Medium, 30 / 4.8 / 40 / B.A / working as a  
Clerk, parents from TCR.  
022 - 25830469 / 9004277357 /  
joseph.1213@rediffmail.com  
GOC201414347

Sym. Medium, 1981 / 5.4 / 65 / B.Com /  
working as Sr. Officer in Bank, Mumbai,  
parents from TCR. 0251- 2490440 /  
9892502761 / jelvin.george@gmail.com  
GOCMATRIPN1417



Fair, 25 / 5.3 / 58 / 6.9 lakh / M.Tech (Biotech),  
Working as sr. Lecturer in an Institute,  
Parents from TCR / 9421506917  
cavarghese.nsk@gmail.com  
GOCMATRIPN1330







Wheatish, 30 / 5.7 / 78 / B.E. (Mech.) + Pursuing Exec. MBA, Working as Sr. Engr. MNC-Pune, Parents from Trichur / Thodupuzha / 9821219009 / 9867127129 anup.david@hotmail.com  
GOC201414442



Wheatish, 33 / 5.7 / 75 / Graduate in Commerce, Business, parents from TCR. 9324515812 / 26000199 / ethelapilly@gmail.com  
GOC201314132

Wheatish, 26 / 5.11 / 75 / B.Com, B.Ed., / 30000 p.m. / working as a teacher (CBSE), Parents from TCR / 912673160 / 9821676870 / johnsontijo@gmail.com  
GOC201314099



Wheatish, 27 / 5.8 / 72 / 15 Lakhs / BMS + MBA, working as Relationship Manager in Citi Bank, Abudhabi, parents from TVM. 022-25894138 / 9820512393 / premastellus@gmail.com  
GOC201314229



Fair (Boy), 28 / 171 / 67 / B.Sc. (Physics), MCA, working as Project Leader (Consultant) at MNC in Mumbai. 022-27704152 / 27731569 / 9819509282 / sanilp85@gmail.com  
GOC201414371

Wheatish (Boy), Jan '83 / 5.8 / 80 / BA, working for a MNC Cruise line (USA) as Asst. Pastry Cook, parents from TCR. 09953691514 / roshanmathais@gmail.com  
GOCMATRIPN1668

Wheatish (Girl), 1978 / 5.2 / 62 / B.Com / working, parents from TCR. 022 - 26668821 / 9819552093 / dvdleena@ahoo.co.in  
GOC201414492

Very Fair (Girl) / 23 / 5.4 / 54/ B.E. Bio Medical Engineer, Working as Software Engineer in MNC, Mumbai / Parents from TCR. 9833672973 / 9969114554 / ajcheenath@gmail.com  
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### RULES:

1. Any member of the Diocese of Kalyan can participate in the competition.
2. The size of the painting shall be A3 size (29.7 x 42 cm).
3. The painting should be original and it should be submitted to the Bishops House in person or by post. No photograph of the painting is allowed.
4. Decision of the committee will be final in all matters.
5. The right of publishing the painting is reserved with 'The Lantern'
6. The last day to submit: **31st March 2014**

*In loving memory of our dearest Daddy  
on his 1st Death Anniversary*



**Mr. Nangani Ignatius (Baby)**

**Born : 13-8-1928**

**Died : 19-2-2013**

*Fondly remembered and deeply missed by*

<b>Wife</b>	: Rosy Ignatius
<b>Daughters</b>	: Lizzy, Late Shaly, Dolly, Jeffy
<b>Sons-in-law</b>	: James, Jose, Georgebabu, Babu
<b>Grand Children</b>	: Joel, Juanita, Theresa, Tony, Merlyn, Melwyn, Harshil

***Relatives & Friends.***

**Rose Villa, Ulhasnagar - 3**



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